

## Apôhkhana / Hriaparaohna

~ Z. Vabeipikhai, Meisavaih East

‘Apôhkhana nata Hriaparaohna’ tahpa biepipa eima reih heih awpa a vaw byuh thlâh ha awpa he la, chyhsa thokha hluhpi ta ânano chhao eima tah kaw thei ngyu aw. Anodeikuala, atanoh liana heta Mararâh zawpizy heta he he eimâ ngiah chaipa bie vaw châ tlôh ta.

Atanoh Mararâh zawpi he bie vaw reihtuhpa zydua ta eima reih pâ ta eima palôh liata rie sala tahpa ei vaw khoh kawpa cha – Mara sawzy he pho nano nanopa, reih nano nanopa hmâhpa, su to liata pahrâpa châ pi ta. Abeipa ta RA. Lorrain chakaona byhnâ pie ta, cha zawhzi lymâpa chata atanoh daihti liata cha achhyh a hluhpi ta pakai ha bâ ta, su to nata râhto liata a thari pazawh pakawh lymâ ta, chanona chata he bie he eima zydua ta eimâ ngiah chyupa nata eima pachâ peimawh chai awpa a vaw châ thlâh ha cha maw!

Kheihta ma apôhkhana nata hriaparaohna cha eima siekhei aw, eima tah khihtala. Atahmâhlâ khizaw siezie nata a châna hawh heta eima pakho pâ lai awpa vaw châ sala. Biehraih eima moh khihta cha, Biephuah 6 : 1,2 bie he eima reih tua aw. “Chatawchha mietakupataw chata chahnaona sâsari hryta sâkha cha a pathlâ nota hmô na ta, hmohrohneipa miapalihzy hryta miakha chata tôkalôhpa athuapa hawhta, “Avy teh!” atahpa thei na ta. Kaw moh na ta, Arâ râhpa hmô na ta; a chô liata kiahpa cha Libaw a chaba ta, a hnohna chata lakho piepa ta y ta; pahniena chôta nata pahnie lymâ awpa ta pua ha ta”.

Ânano eima tah kaw thlyu na. He bie liata eima hmôpa Metakupataw ngiana a pathlâ tuachaipa cha Arâ râhpa he a châ. Biehraih ta Arâ a reina he adyuhna a reina châ ta. Arâhpa deikua heta cha ‘Apôhkhana, Hriaparaohna nata adyryhna’ zy ta a reih tyh. Cha hawhta a châ khihtala, Arâ râhpa adyuhna – apôhkhana, hriaparaohna nata adyryhna tahpa cha pahnothai aru kaw dua maw! Châhrasala, atahmâ he, he Mararâh nata Mawrâh chhôn liana heta he Arâ he ârâ ngâkaw tlôh bao. Cha Arâ, adyuhna chata khizaw he padô ta, châhrasala arâpa châ tlôh ta, a chaihraih cha Apôhkhana nata adyryhna a châ. Cha Arâ chô liana chata a kiahpa y ta, cha chata Châtai a chaba ta, a libaw deikua pataih vei.

Atahmâ ta Arâ râhpa ârâhrehngâpa he eima pahnopasia lei awpa chi â chhih kaw. Arâ râhpa cha khâpa ma a châ? Adyuhna châ tlôh ta, adyryhna nata apôhkhana tahtuhpa cha ahyma a châ? Cha cha he Democracy Politics he a châ. Chhônhlâ adyuhna, thisaih palo leipa ta adyuhna, apôhkhana nata hriaparaohna biepipa hmâpa ta chyhsa zydua pahnietuhpa chuh. He he sothai kawpa ta eima râh do nata hâ liata a râh pakawh lymâ ta , apôhkhana nata hriaparaohna Politics heta Mararâh khizaw he a pahnie ngâkaw.

Kheihta ma pahniena cha to lymâ ta, arâh cha a pakawh lymâ? Democracy chata zawpi châta, zawpizy khotalaina châta, keimo khota ryu eimâ reih thei n’awpa ta biehmeiseihpa a chaba ta, moto hnohta khotalaina bie a cheipa ta apôhkhana nata hriaparaohna tahpa ta awsâh lai lymâ ta. A chô liata kiahpa chata, democracy râh liata zawpi hluhpi chô liata atyuhpa ta, biehmeiseihpa lyu kawpa, so thai kawpa ta ryureih ta. Chhâna, Khazohpa daihti raopa âhnia kaw hapa vâta pahniena cha to lymâ ta, pahniena chôta nata pahnie lymâ awpa ta â thao ngâthlâh ha ta.

Adyuhpi einona tawhna khata German cha suno lâta pachhaipa vaw châ ta, East Germany (German Democratic Republic) nata West Germany (Federal Republic of Germany) tahpa vaw châ ta, Ama likah liata a iekhyhna thata pua ta, a tlypahlaio thei lei awpa ta ama likah liata Ku pha kawpa ta tao ei ta. Anodeikuala, kô 1990 July 1 liata chata apôhkhana nata hriaparaohna pha kawpa ama vaw hnei haw. German râh sâno châ tyhpa, sâkha ta taotuhpa, Democracy lihpi sâkha liata palosatuhpa chhaichhi sâkha cha he Arâ râhpa, democracy he a châ. Achô liata kiahpa Germany râh mohôhtuhpa Chancellor Helmut Kohl khata thai kawpa ta hmah a la vâta a châ.

Adyuhpi einona tawhna khata Korea râh chhao German râh hawhta a pachhaihpa châ hra ei ta. Adyuhpi einona khata America ta South Korea he to ta, Russia ta North Korea he a to hra. Ama likah liata a iekhyhna nata buana thata pua tyh hra ta. Kô 1980 liana khata adyryhna nata apôhkhana biereih ei ta, anodeikuala atanoh taihta ama hlaotloh vei.

Hong Kong he kô 1843 tawhna khata British Colony liata ypa châ ta, 1898 liana khata Hong Kong nata a chheipâh liata râh tataw viapazy cha British ku liata kô 99 y awpa ta tahpa châ heih ei ta. 1997 liana khata Hong Kong cha China liata a y haw.

Arâ râhpa chata Politics ngâlâh he ma chhaichhi ta a hmâh? Hmopha kawpa apôhkhana nata hriaparaohna hawh tluta peimawhpa, nie nata baw nata khihsa tôhtunazy chhao â chaba lymâ heih hra cha maw. Apôhkhana nata hriaparaohna biepipa achaba ta eima râh do nata hâ liata pahniena to lymâtuha heta Phusâ sâkha hmâpa ta Mararâh khizaw liata ârâhreh ngâthlâh ha ta, cha tlai chata eima Awnanopa to chô liata ârâ pangia ta, biehnituhpa châ awpa chhao â vaw chhu tyh.

Unawh sietanô saih u, atanoh tawhna heta cha Mara sawzy he palôhraoh kawpa ta, apôhkha kawpa ta y bâ ei sih la, ato liata hriaparaohna phapa hnei ei sih la. Eima râh châta phahnai lei awpa hmozy cha dytha lymâ ngâhpa ta riahphana hnei ei sih la, cha hawhna chata Politics kyh liata chhao eima râh nata eima khihtlâh raihria thei leipazy cha riahpha kawpa ta siesai ngâh ei s'uh.

MTP, MSO nata MCHP zy ta ILP chôchâh liata eihluhpi hmah vaw la ha ei ta, anodeikuala, eima râh liata chi hropa ama pôh via rili! He he ama hmahlana a thatlô lei vâta châ leipa ta; a chhôn liata pahrâpa zawpizy eimâ do lei vâta tloa a châ. Sôh eima hmô n'awpa a châ khihtala eimâ nyukhei khai ha tyhpa heta Mararâh â raona thaby chaipa a châ. Atahmâ cha Mara saw mistiri hluk kaw bâ pi ta, chi hropazy byuh leipa ta Mara saw cheingei ta Cement Concrete zy chhao ama sa thei ha bâ hra mâ my. Keimo nata keimo eimâ ngâ lei vâta chi hropazy la pangia pi ta, eima lapangiapazy chhônkha (saw) hawhta tao pi ta, âmo chata ngiaryh kawpa ta eima râh châta vaw tlô tyhpa Phusâzy cha maniah chahupa lymâ ei ta, eima daihti peimawhpa liazy ta maniah za thai khao veih ei. He nawhzy he Arâ cha châ ei ta, eima râh liata su to liata ârâhreh ei ta, maniah pahnie lymâ ei ta, maniah ama pahnie via lymâ aw!

Chavâta, atanoh tawh heta cha Mara sawzy he palôhpasso eima phaoah â daih kaw bâ tahpa he pahno ei suh u. Mara sawzy he khataih su lia raita y hr'ei sih la, apôhkha kawpa nata ato liata hriaparaohna phapa he hnei ei sih la, eima râh chhôn liata hmopha leipa maniah tlô thlu thei awpa hluhpi liana heta a râh hneituhpa nata a râh hlôpazy pi heta riahpha kawpa ta, hriaparaohna nata apôhkhana chô lymâ ta rai he hria lymâ bâ ei suh u.

Maraland ta a cha aw, Maraland he hnôhchypa ta nâ heih sai ngâthlâh h'aw mâ ?

## **Christmas Bietapa**

*~ Puhpa K. Hrâhmô,  
Chairman, BML &  
Executive Member (Edn), MADC*



Atakô 2017 kô thao tawhta Khazohpa nghiachhiena nata chhihthana to lymâ pi ta, maniah pachha ta keimo vyuhpa ta thi awpa ta vâ rônah siesaipa ta lei chhiesana liata eima Beipa nata Pachhatuhpa Zisu Krista pihna thla December cha eima vaw tlô ha heih.

He eima Beipa nata pachhatuhpa Zisu Krista pina daihti he alypa nata thapha kawpa ta ahmâh chyuh awpa ta Mararâh zawpizy khokheina sâh saipa cha hlâ ei na ta, he eima Beipa pihna daihti lia heta keimo chhao Zisu khozie ta hroh ta mohropazy châta byhnâ châna daihti ta hmâh chyuh hra awpa ta a pasyu pi ta, eimâ khokhei hra.

Chyhsa hluhpi ta he Pachhatuhpa pina daihti he paritheipa taona daihti nata moleina hmo hropa taona daihti ta hmâh tyh pi ta a pei ngaita. Vârâh rônah siesaipa, lei mozy pachha awpa ta chyhsa ta a vaw pih nota, keimo ano adyuhna zie nata palôh molei kawpa ta daihti eimâ hmâh thlâh ha tyhpa heta eima Beipa Zisu Krista cha a palôh a pasa ngaita kaw tyh aw.

Chavâta, he Pachhatuhpa Bei Zisu pina daihti he moto ta Zisu khozie hawhta ta ahmâh chyuh ei sih la, sapa nata thlahpa lâta athôhkheina hnei chyuh achhuahpa ta, Awnanopa nata Khazohpa mohmô ta, a pathaih kawpa ta ahmâh chyuh awpa ta khokheina ei cha hlâ chyuh ei.

**Merry Christmas & Happy New Year.**

**CHRISTMAS VÂTA  
ADYUHPI EI -1-NA (1st WORLD WAR )  
A CHHÂ DAIHMÂ.**



*~ L. Beimokhai*

Adyuhpi eikhana(1) na âthao kô 1914 kha kô hropa zydua hlâta chasi pachai ta. Europe lia chhochhi cha chasi ngâsâ ta, dâhhaw thata a tlapa a châ. British nata German zy cha adyuh via chaipa châ ei ta. Thlakha (1) chhôn amâ dyuhna lia chata chyhsa 250,000 tlaita a ma hrona ama pahlei hmâ. Belgium râh liata Ypres su liata British nata German pheisaihzy cha tlyiah sâkha liana heta Meithe chhaota âka pha thlâh ha n'awpa su liana heta avaih kawna chôta y thlâh ha ei ta. Meithe lao nata Bomb tawhta aboh n'awpa ta trench khaohzy

chaopa ta, nohchareih amâ ka ngâthlâh haw. Kô 1914 christmas atyu zâ, December 24 zâ liana chata, cha su cha vâzy chhao pathai ngâsâ ta, thlâpâzy chhao a vaw pha ngâsâ haw. Pheisaih py no (2) pazy chhao, cha zâ cheingei cha meithe ta âka awpa chhao pachâ leipa heta, ama yna su liana heta ychakhyh thlâh ha ei ta.

Adyuhna su liata a ypa hmahta châ hra ei sala, cha su liata pheisaih a ypazy cha ama palôhzy alie ngâsâ sai ta. Hnôhlâ daihti liata ama chhôhkhazy nata ama viasa sahlao ta Christmas amâ hmâh khohna daihtizy cha thata pachâ ei ta, thokhazy chhochhi cha ama mothlihzy chhao palo pâ ngâkaw ei ta. British riahvaihna su liata a duty pa Graham Williams cha ano ngâlâ ta akhiehlai ngâkaw ta. Ano chhao a viasanah hawh pyly ta, a palôh alie ngâsâ ha hra ta, ama kiahpâhta liata German Pheisaih a ypazy cha asai pâ ngâthlâh ha tyh. Zâ dawh 11:00 pa hryh liana chata German Pheisaihzy ama yna su chô liana chata, mei he vaw khaih ta, cha hawhta mei khaihpa asai thlâh ha nona chata German nah yna su nano nanopa liana chata khaihpa cha vaw pôh via lymâ hra ta. A khaihpa hra cha thlaita alei lilaw heihpa vâta a palôh cha bua ngâsâ ta, a viasanahzy pahnosa awpa ma a châ ma, tahpa chhao pahnothai leipa ta. Chahawhta asai thlâh ha nona chata, eikhapi heta German nah yna su liana chata Christmas tree, electric current ta tobipa he vaw khaih ta. Cha raohpa chata German pheisaihnah cha Carrol hlasapa ta ama thathyu ngâsâ ta. Ama hlasapa pyu chata Britsh pheisaih âmôpazy chhao âhra khai hapa ta, German pheisaihnah hlasapa cha nahthlie thlâh ha hra ei ta. Ama hlasa khai nah chata British pheisaihnah chata aly n'awpa ta ama kuzy vaw chabaih hra ei ta. Chatawh chhochhi cha ama yna su rairie tawhta Christmas hlazy thata sa khoh ei ta.

German pheisaihnah chata, “Tommy, (German pheisaih nah ta English pheisaihnah ama aw na) avy ula eima hmizy chhao miah vaw hmô rai hra bao u” tahpa ta ama camp lâ pangai awpa chata hrua ei ta. British nah chhao chata, “Nâmo tlaô avy bao u” tahpa ta achhy hra ei ta. Chahawhta amâ aw sao ngânona chata pheisaih pynoh likawh liana chata anano kawpa ta aryhna a vaw pih haw.!!!British pheisaih Major Watkinson chata, “Eikhapi ta chyhsapazy pahno pha leipa ta vaw tlô ta, adyuhna palôh hlâta a tlô viapa hmo kheihawhpa tlyma, kha zâ liana khata a vaw tlô” tahpa ta cha su liata hmo vaw tlôpa thâtih cha a reih. Ama kuzy a chalyu ei ta, amâ hmiahao leiziezy thata achho ei ta. A mylâpa Christmas lia chhao chata a dyuh leipa ta, thokhazy ta nothlahpazy ala ei ta, thokhazy ta ama sâzy a vaw chakie ngâkaw hra ei ta, thokhazy a vaw chatôh ngâkaw ei ta ahyhmah ta chariah mota â moh tlâ leipa ei ta. Christmas present châta ama hmohneipa maih, viahchhâzy, sikret zy apie chy eu ei ta.

Football apahâhpa nata athaipa râh rairie châ tlôh ei ta. Ama pheisaih lukhuzy cha goal tôh châta hmâpa ta, Scot pheisaih pakha heta football hmeiseihpa â vaw chakaih chhopa cha akhah chaimâh ei ta. Amâ khaihna dâh chhao a friendly ngâsâ haw. Apasasa awpa chi kaw tlôh, tiama kaw tlôhpa heta akhah ei ta. A paopa ama vaw y no chhaota pahneina chô heta amâ pathyu lymâ tyh. Cha akhahpa rônah ngâsâpa liana chata German cha 3-2 ta ama tlô. Amâ khaih khaina chata ama viasa athipazy thlâ chao khoh ei ta, Hlazy 23 na , “ABeipa cha nâ vaihtuhpa châ ta, aphahla aw va na...” tahpa ama reihparaoh tawhta ama pastor rairie ta pabuna ahmâh ei ta, sukha liata ama viasa a thipa rizy cha ama pabu khoh.

Chahawhta aly kawpa ta ama y nona chata cha su cha British Brigadier ta a vaw tly aw, tahpa pahno ei ta, Hyutuhpa hmiakô liata adyhryh hmi kawpa ta y awpa cha âryh thai leipa vâta ama yna su chy liana chata y khai ha heih ei ta. Brigadier ta British pheisaih a chahlôcha-ei ngânona chata German pheisaih trench khaoh tawhta a luh avaw lâ thlâh hapa cha hmô haw ta. Akiahpâh liata pheisaih hnohna chata, “Corporal, German ichyu luh lia hao ta âchaphie ngâna taihta ka tua” Corporal chhao chata , “Um, pâpuh” tahpa ta eithôh (3) tlai a ka taw chhao chata a khai n'awpa rai ta â hnia leipa ta. A eipalih n'awpa liana chata asohsi kawpa heta ka heihta German pheisaih chhao chata hmo yzie pahnothai

kawna chôta, eikhapi ta sâhpa ta anyu haw hra ta. Brigadier chata corporal chô liata aly kawna chôta ahnei sai haw ta. Brigadier a y khao vei tawhna chata German pheisaih cha aly kawna chôta akatuhpa lâna chata a ku a vaw vai ngâkaw. Ama hyutuhpazy chata ama pahno leipa ta aryhna ama vaw tao thlâh hapa cha ama pahno nah chata ama hiehâh ngâsâ ta, British high command chata chariahzy nata apa unawh sapa cha a –I kawpa ta a pakhâ pâ hapa a châ.

British pheisaih Officer Albert Morin ta cha, “Hata eikha chhâ aryhna y heihpa châ sala, adyuh heih awpa a ru kaw aw” a vaw tah pâ ngâkaw. Ypres adyuhna liata âhlaopa pheisaih hry liata atlâh parei chaipa Alfred Anderson cha November 21 . 2005 liana khata kô 109 pa châpa ta, New tyle, Scotland liata thi ta. English satlia adyuhna liata a phei vaw pahlei hapa Prince chata, Ko 1014 christmas, Ypres su liata âhmâpa cha a hrochhoh ta Christmas âhmâhpha chai kô a châpata a reih. Kô 1981 liata a thi chy taihna khata, “ZÂ SIDIA NOTA” tahpa hla a nahthlie no maihta cha a mothlih a tla ngâthlâh ha tyhpa a châ.

### **Puhpa K. Hrâhmô, EM (Edn) ta District Level High School Quiz Competition âhmâ kheî.**



Târi 13.11.2017 – 14.11.2017 taih liana khata MSO Hqrs nata DPO, RMSA Siaha District, Siaha pachhuanpanohpa ta District Level Quiz Competition ta NSV Studio, New Colony, Siaha liata hneipa a châ.

Azâ khana târi 13<sup>th</sup> November, 2017 @ 6:00Pm liata Puhpa Lalneihkima, Asst. MIS Coordinator, RMSA Siaha District ta he daihti he chhihta ta, keynote Address cha Puhpa T. Chatlua, Dy. District Programme Coordinator ta a hnei hra.

Mopakha hlasana H. Lalmuanawmi, GHSS Student tawhta nahthliepa a châ khai tawhta Khichhai Laipa Puhpa K. Hrâhmô, EM(Edn) ta hnei ta, achuhaipazy châta Quiz Competition pachhuanpanohpa a châpa pha atahzie nata pachhuanpanohtuhpazy chô liata alynabie a reih hleikhô ta, Quiz Competition avaw hlaopa nata achuhaipazy châta pasyuna bie pha kawpa a reih.

Azânona cha târi 14<sup>th</sup> November, 2017 @ 6:00Pm liata hneipa châ heih ta, he daihti he Puhpa Hunlawmawma, Fin & Account Coordinator, RMSA Siaha District ta chhihta ta. Biereina pha kawpa Puhpa T. Chatlua, Dy. District Programme Coordinator, RMSA Siaha District, Siaha tawhta nahthliepa a châ.

Mopakha ta hlasana Parmawii, CL-X, Gov't. HS Siaha tawhta nahthliepa a châ khai tawhta Satlia LD. Beihruasa, President, MSO (H), Siaha tawhta biereina nahthliepa a châ hra.

He Quiz Competition liana heta Theiri RMSA School cha sâkhana châ ei ta, Theiri RMSA School vyuhpa heta S. Carolyn D/o S. Siacho nata Hanani Syuhlô D/o S. Beichai zy amâ hlao. Sânona cha Amôtlâh RMSA School zy ama châ hra.

He Quiz Competition he achuhaipazy ta amâ thôhkhei kaw saipa ta pahnopa a châ.

Editorial :

Khazohpa ngiachhiena nata khokheina topa ta, chyhsa hluhpi ta tlô awpa byuh kaw ei ta, ama tlô thei leipa, eima Beipa nata Pachhatuhpa Zisu Krista pihna thla Di thla (December) cha eima vaw tlô haw heih. Abeipa moh cha reithaipa ta y mawh sy.

Kô thaona tawhta eima BML Magazine, Hla nata Bie maniah pasôpa ta vaw reih tyhtuhpa zydua hnohta alynabie reih hmeiseih pi ta, chiepadâh leipa ta eima papua lymâ thei n'awpa ta Châpaw (Article) pha ngaita kawpa maniah vaw ropa tyhtuhpa zydua hnoh chhaota alynabie eima reih hmeiseih.

Suto liata Marasaw a ypa zydua Christmas nata Kôthiehpa alypa nata thapha kawpa ta namâ hmâh chyu awpa cha khokhei pi ta, eima Beipa Zisu Krista nata eima râh châta eima theina zydua hmâh khai awpa ta eima palôhrupa pathieh heih ei sih la, chi nata pho pabohsa ta, eima reih palaiseihsa awpa he eima maohphaohna a châ zie chhao a thiehpa ta pahnopasia via rili lymâna chô ta he Christmas nata kôthiehpa he ahmâh chyu awpa ta eimâ khokhei.

Eima Missionary nahzy ta Krista pachhana tlâh-awhkheipa ta he Mararâh liata amâ vaw ngia tawhta he Christmas lychhihpa he Marapa sawzy chhao ta alyna châh nata ahmâna châh a pahno hraba tlâ eima châpa pahno chanei heihpa ta, eima Missionary nahzy zana chôta he Christmas he ahmâh lymâ awpa eima châ.

Missionary nahzy eima zana palâsana pha chaipa cha thapasana nata khokhei ngaita kawpa ta, riethena nata rairuna thata chatôhpa ta maniah ama taopapa, Bible zy he pasôpa ta, eima reih a lei awpa pasaih leipa ta Châhnawh (Alphabet) maniah ama taopapazy he pasô ei sih la, Mara reih pabohsatuhpa nata palaiseihsatuhpa khâ châ lymâ achhuah ei sih la, he Mara reih pabohsa awpa nata palaiseihsa awpa he eima maohphaohna a châ hleikhô ta, mohropazy chhosie ta, a pahratuhpa eima châ lymâ awpa he hmo peimawh ngaita kawpa a châ.

A chhâ chaina liata cha Marapa sawzy Byhnâ hluhpi maniah pie ta, chi nata pho ta maniah padua ta, sasyh ryureina taihta maniah pietuhpa eima Beipa nata Pachhatuhpa Zisu Krista pihna noh he ano palyupalihna nata reithaina daihti ta eimâ hmâh chyu hra awpa ta khokheina sâh chaipa hlâna chôta eimâ hrua.

## **MERRY CHRISTMAS AND HAPPY NEW YEAR.**

### **Machâ reih**

**Chhaohlei Opi :** Thlâ  
**Châ chapai :** Châ roh  
**Opi vaw :** O  
**Rapôh :** Ramawh pôhpa

<b>Pazuah</b>	:	Pasua , Pathaopatô
<b>Thlahrei</b>	:	Viasa, akaolâhpa
<b>Sopavaw</b>	:	Pavaw
<b>Siesôh</b>	:	Sietanô
<b>Sôhly saw</b>	:	Abei saw
<b>Sâhtinô</b>	:	Sahma
<b>Cheidô ripa</b>	:	Abeizôpa
<b>Dawh-ei</b>	:	A satliapa/ Laihsapa
<b>Ziatlyh</b>	:	Aziapa
<b>Ziatlyh sana</b>	:	Aziana su
<b>Râhsi</b>	:	Lyurâh sipopa
<b>Raisâh sa</b>	:	Raihria
<b>Râhnahziza</b>	:	Thlih
<b>Lairâh</b>	:	Yna, pahrâna.

## **MARA REIH HE AONY SÂTHÔH DEITA HNEI VEI**

~ *Laiu Fachhai*

(*Rohtuhpa ropa ualuata ta papuapa a châ. Ed*)

Mara reih he aony (tone) sâthôh, tonic solfa liata d-r-m aonyzy deita a hneipa hawhta Mara reih a chupa thokha ta ama rei tyh. He he â dona kao y ta, châhrasala a do khai vei. Mara reih he aony sâthôh dei hnei vei. Aony sâpalih a hnei. Aony pitlohpa (major tone) ta reipa ta cha aony sâthôh nata khophie hawhta chhao rei theipa a châ hra.

“Doh” (d) aony nata “Ray” (r) aonyzy likah liata “doh” aony a tloh hmeiseih leipa aony a y. He he “doh” khophiepa tah thei awpa a châ. A ry liata pakhonazy tawhna heta â lâ thei:

1. Nathlie:

He biesâ he thokha ta “nahthlie” tahpa ta ama ro tyh. He liata “na” he “doh” aony pitlohpa châ vei. Doh nata Ray likah liata a y. Chavâta ao hnaipa “doh” ngiana “h” baipa ta “Nahthlie” tah ngâ kaw awpa byuh vei. “Nathlie” tahpa ta â daih. “Nathlie” tahpa ta ropa vâta rei chhei n’awpa y vei.

2. Rônah

He biesâ he thokha ta “rônah” tahpa ta ama ro tyh. He liata “rô” he “doh” aony pitlohpa châ vei. Chavâta “h” bai awpa byuh vei. “Rônah” tahpa ta ropa â daih.

3. Hmeiseih

He biesâ chhao he thokha ta “hmeihseih” tahpa ta ama ro tyh. He liata “hmei” he “doh” aony pitlohpa châ vei. “Doh” nata “Ray” likah liata a y. “Doh” aony khophiepa a châ. Chavâta “h” bai awpa byuh vei; “rônah” tahpa ta a daih ta, rei chhei thai awpa chi châ vei.

4. Nakhaoh

He biesâ liata “na” he “doh” khophiepa châ hra ta, “h” baipa ta “nahkhaoh” tah awpa byuh vei. “Nakhaoh” tahpa ta â daih. Rei chhei n’awpa y vei.

He leipazy chhaota pakhona rei hro awpa hluhpi a y. A chyuna ta, Mara reih he aony sâthôh deita hnei vei. Sâpalih a châ vei khiah, sâthôh nata khophie a hnei. Chavâta he hawhpa biesâ, “doh” khophiepa nata “a” chyupa zydua taihta “h” bai laih lymâpa cha, a byuh leipa a châ thota, Mara reih a ngiapa a parao kaw. Chavâta nawhtaw padua ngâ kaw leipa sih la, “h” he mochaopa sa patu ta patu ngâ kaw leipa sih la, Mara literature kyh liata pado awpa a ypa nata hmah

pasiesa via n'awpa eima hneipazy liata la, a hawh tu hlâta pado laih lymâ sih la, hmah pasiesa laih lymâ ei suh u.

Biekawh (syllable) sâthôh tawhta chôlâ a hneipa biesâzy liata chhochhi la, "h" bai leipa chhaota aony a hnaipa eima reih thai pyly thlâh ha, parosa n'awpa hropa a y leipa vâta. Atlia liata linguistic seminar ei hlaona liata maniah ama pachupa ta, aony (tone) ngiana tao leihkâ ta, ophi ta phi ta, aony kheih hawhpa châtaa biekawh nata biesâ zydua liata ngiana tao thlâh ha awpa a byuh hlei leizie maniah ama pachu. Aony ngiana so hlei leipa ta rei chhei thai lei awpazy liata cha aony ngiana so awpa byuh hlei vei. Exception case a y awpa pei tiahrâh vei ama tah. Chavâta he rohtuh ta cha Mara reih liata aony hnaipa ngiana "h" hmâna kyh liata chhao exception hnei hra sih la, "doh" khophiepa liata cha "h" bai hleipa sih la, biekawh sâthôh tawhta chôlâ biesâzy liata cha "doh" aony ngiana "h" bai hlei leipa sih la, tahpa ei pahrua. A byuhna liata cha "doh" aony ngiana "h" eima bai tlai aw. A byuh leina lia taihta bai laih lymâpa deikua Mara reih a ngiana a parao thota, linguistic kyh liata a chu via awpa eima hneizie a palâsa.

## Marapa râh ativy n'awpa ta

~ Beila Khithie, MCS (Rtd)

Pazaona.....



**'Ativypa' – Economics** liata atahpa cha, nie nata baw ativypazy, hmotao n'awpa chhaichhi hiabâh (raw-materials) liata ativypazy, khaw chhaichhi lâchhâh nata chyhsa mohôhna lâchhâh a pahnopa (Technical and men management know how persons) lâta adaihkhâh kawpazy he râh ativypa ta reipa ama châ. Marapa râh he ativyna kyh liata âhnai ngâsâ pi ta, ataivy n'awpa lâthlôh atlua haipa dyuta eima châ. Eima râh ativy n'awpa liata hmotao awpazy eima reih hlâta eima râh economics- daihti khôchiehpa liata nata eima siehaipa liatapa eima reih tua aw.

Eima râh economics- he daihti ei 3 siepakhôpa ta atanoh ta eima duahmo liata aduahpa eima châ, chazy cha : -

### (a) **British zy ta maniah amâ vao hlâta eima economics duahmo :**

Daihti reipi kha cha keimo nata keimo amohôhpa (Self Provisionary) ta khih avaw sa tyhpa eima châ. Nie nata baw, abusai awpa ativy cheingei awpa ta rai ahriapa, nawhtaw tiama kawpa, chakâh kô chhaota kudao awpa hlâta cha râhbia zy achao khoh thlâh hapa eima châ. He vâna heta British daihti hlâ via kha cha eimâ tivy ngâsâ. He he, he daihti nota miah a hmôpa mongyuh nahzy ta ama ropa tawhta eima pahno thei. N.E. Parry, ICS ta cha "Marapa sawzy he raihria pasatupa vâpa sapa araokheipa reih'pa ama y hraoh taraw leipa ta, ama nohto hro he yrupa pahno hmâ leipa ta rai nata khi saita a biepa a châ." a tah. He tlupo ta rai ama hriapasapa vâta eima mahnô mahpaw nah kha cha kyh totie liata âmo hriapapua theipa liata amâ tivy. Râh leilô tawhta ama hriapapua theipa maih, sâh nata bia, âhiah, aomâ. Abu-sai awpa pala, âhnasihnapa zy



taihta hriapapua khai ha ei ta, ama hria thai leipa alôh ngâlâh kha ama chalei tyh.

He daihti nona heta taka pahno mâh leipa pi ta. Sôh eima chaleina dâh chhao hmobaoh nata hmobaoh aripa (Barter system) a châ. Atahmâ no hawhta mopakha nata mopakha acha-iena (Exploitation) y leipa ta nietluana chaipa cha 'Lyutaopa' a châ. Lyurai he raipi chaipa a châ. Atahmâno hawhta leipalie nata sahdô rahvopa apasuah mâh leipa pita, theilâpa niebaw awpa cha a laikhôpa ta niepa (Heichai hei bawpa) tah pi ta, sôh nata thih lâta pachâsapa hlâta cha asaipa ta niepa liata a chhâ tyh.

Khieh nata khieh asiehnaopa apanâpa vâta, khieh chhao tlâh laki, tlâhsâhpa liazy ta paduapa châ ta, achheipâh râhnmâhpa phapazy kha lyuta eima va tyh. Râhnmâhpa ramawh nata tho pahryuh pi ta, leipahâhpa chhao eima parao ngâsâ. Hmialâ daihti pachâna ytu leipa ta eima kôkhâ niekhi liata palôh tlâhpa ta daihti eimâ hmâh chai. Daihti ruapa cha râh khie n'awpa zy, apalya-usage n'awpa ta zy ta ama hmâh chai. He hawhta daihti eima hmâh haino na khata eima economics liata daihti mia 2- na, British ta miah âvao tawhta economoics daihti thiehpa cha eima kaw tlô ha.

**(b) British ta miah amâ vao vâta khihsa tôhbô ânanona zie :**

Britist ta miah âvao tawhta eima khihsa tôhbô zie thata ânano. Sâh nata bia eima niekhi khô lâta alaipa, 'Sâhhlôpa' tah pi ta vao nata awhzy ta a nie tyhpa kha zua n'awpa suzy pahno pi ta, taka hmâna châh chhao eima pahno ha hra. Sôh hlao n'awpa ta raihriapa chhao eima pahno pathao ha bâ. He daihti no ta eima economics cha N.E. Parry, ICS ta heta a reih, "Marapa sawzy sôh la chainapa cha, Tipa outpost liata pheisaih nah nie awpa ta saphâ zuapazy, pala nata achhi Arakanese (Matu) nah sôhpaliepazy hnohta zuapa zy, chasipaw daihti (lyurai patlô nahta) nota satlia nah sôhdaoh hmo phaopa ta Tlabôh nata Lôlei likah amâ hlaohpazy châ via chai ta, he ama hlaopazy heta dawhbeih nata alôh chalei via chai ei ta, alôh cha âmo ta nie ei ta, dawhbeih cha thlatlah mozy hnohta ama zuah tyh. Sôhdaohpa y leipa ei ta, ama niebaw awpa nata abusai awpa (pala) zy ama lyu tawhta ama hnei khai hapa vâta, byuhpa hnei hlüh leipa ei ta, phusâ hmâna chhao y tu vei.

He Marapa sawzy British daihti nota khihsa tôhbô zie cha a châ. He daihti nona heta cha keimo nata keimo ta khihsa apahniehpa ta alaikhôpazy eima zuah thei hra. Râhhropazy nata sôh apalie vei châhnapa chhao eima hnei. He khihsa lymâpa ta mawhtâhpa 1960 liatapa kha eima tlô.

British ta miah amâ vao rakha tawhna khata phusâ taka hmâna cha pahno pathao pi ta, india ta independent hmô ta, Regional Council zy hnei pi ta, phusâ taka hmâna vaw hlüh via lymâ ta, he daihti rakha tawhna heta Marapa sawzy hry liata "Class" thiehpa "Business class" (sôhpaliepa) nata Government Servant class" (Sawhkhâ raihriapa) ama vaw y pathao. He daihti tawhna heta nohdipa ry liata thadâhpa ta phusâ hlaona phazie eima pahno p-athao. He daihti nona chhao heta Marapa saw hlühvia 98% r achhôn cha lyu taopa ta nie atluapa ama châ.

Kô 1960 pa liata mawhtâh vâta chakâhna atlô tawhna khata, lyu tawhta niekhi hnei thei khao leipa pi ta, nohhro ta eima pahno beih leipa sawhkhâ sâh amâ nao viapa ta nietheipa vaw châ ta, a chalei n'awpa ta ahlaohna nano nanopa nata baona nano nanopa, Test Relief zy, E.G.S zy, G.R nata N.C Relief zy Assam sawhkhâ ta miah kaw pie ta. He schemes zy he chakâh baona awpa ta lapa a châpa vâta râh nata zawpizy ta eima phakhei leipa dei châ leipa ta, moto sôh nata thih tluana lâta arâpasua pi ta raihria pasatu leipa ta niebaw patohpatia achhuahna saita hnei pi ta. He daihti rakha tawhna heta Marapa saw hlüh via ta " MONEY ECONOMICS" liata angiah pi ta, eima palôh ârao pathaopa chhao a châ hra.

***Next Issue liata pazao heihpa a châ aw.  
Pazaona***

**(c) Chakâh khai tawhta khihsa tôhbôna asosâhna dâh :**

Mawhtâh tawhta rei leipa ta kô 1966 tawhna khata Mizorâh liata buana vaw tlô ta. MNF py khata India râh tawhta alanano achhuahpa ta Independence phuah ei ta, sawhkhâ pheisaihzy nata buana ama hneipa vâta Mizorâh cha “DISTURBED AREA” (Râhbuapa râh) ta phuahpa a vaw châ. He daihti nona heta India Army zy hnohta biehneina lai kawpa (Armed Forces Special Powers Act hmâpa ta) piepa châ ei ta, nohhrota 1<sup>st</sup> Assam Rifle battalion sâkha deita a y tyhpa kha Pheisaih hluhpi akhy ei ta, Mizorâh cha Khihpahmaohpa (Grouping of Villages) zy hmâpa ta amâ kaw vao. Marapa râh liata khihpahmaohpa zy a y taraw leipa ta Curfew nata Kuli chhao sahpa vâta lyutaona daihti liata chhao raihria thai’pa châ khao leipa ta, lyu liata ariezy ama pasaih khao leipa vâta sâh puana taih chhao tla thei khao ma pi. He vâna heta eima palôh arao chiehpa kha ataopathina daihti chhao hnei thei khao leipa ta arao lao via lymâ ta, ku raihriana la eima thy via lymâ.

Kô 1972 pa tawhna khata Mizorâh cha Union Territory liata sopa châ ta, phusâ chhao nohhro hlâta a thata a kaw hluh. U.T rakha tawhna heta Mizorâh nata Marapa râh lia chhaota yzie hnei viapa ta raihriapa châ pathao ta, asiepahlina lâthlôhzy chhao apha viapa ta taopa châ ta, Department nano nanopazy hmahlana chhao a yzie hnei viapa ta siekheipa a châ ha hra. He heta py (class) thiehpa “Contractor Class” adopa nata ado leipa chhao pachâ hlei leipa ta athôhna atlua penawh vaw pua ei ta, he contractor class nah vaw pua rakha tawhna heta Marapa râh Politics nata khihsa tôhbôna nata khihtlâh hrozie a thata a panano. He contractor nahzy heta Politician zy apakaoh laihipa ta âthôhna zydua chahu khai ha ei ta, hmahsiena châta hmahlana nata phusâzy ta thotlâh khih tlô pha khao leipa ta, khihpi liata phusâ angiah hluhta, thotlâh nata khihpi hro chhao âpathlie lymâ. He contractor nata Politicians thota sawhkhâ raihriapa (Beaurocrats) vaw pua heih ei ta vaw pua heih ei ta. He Politicians –Contractor- Beaurocrats Axis (Lômathu sâthôh hawhta a ypa) zy heta eima râh hrozie athata ama panano. He vâna heta chhôhkha a khokheina pôh via lymâ ta, zawpi tovyuh achyh via lymâ.

Contractor nahzy heta athôhna ama khoehpa vâta amâ nao viapa ta rai ama pahriasa theipa ‘Burma’ chyhsazy, ‘Viahnah’ (Non-Tribals) nahzy lapapua lymâ ei ta, nohhro ta a y beih leipa “Foreigners Problems” nata “Non-Tribals Problems” zy ta eima râh a chahryh pathao haw. He tho tawhta, moto ta athôhna tluapa ta arâpasua pi ta, palôh pualeipa “Moral Corruption” athata a pôh. Nohhro ta eima pahno beih leipa eima sapa palypa-uasana “Luxuriiiiious” liata athata arâpasua pi ta, khihsa tôhbôna âpathlie lymâpa vâta “Uahvana” châh pahno pi ta, he heta moleina palôh (Criminal mood) miah pahneisa ta, eima râh liata moleina apôh chahra ngâsâ.

A hneirôhpa nata dyhchhiepa eimâ pathlietu hapa vâta eima politics chhao pathaih thei khao vei. A hneirôhpazy hmiamona vâta eimâ tlyhna (Electio) chhao n “Atlyhna dopa nata pathaihpa” (Free and Fair election) eima tah tyh tarawpa ta, achâna dopa liata cha, a hneirôhpazy abei n’awpa nata a dyhchhiepany hmo khopa hnei theina daihti ta eimâ tlyhnazy chhao eima hmâh khai ha hih. Eima khihsa eimâ tivy hlâ via la riahpha ngâsâpa ta ta eimâ dona hmâh thei mâh mapi.

Union Territory daihti no tawhta atanoh taihna heta Schemes nano nanopah hmâpa ta eimâ tivy thei n’awpa nata eima râh hmahsie thei n’awpa ta sawhkhâ ta sôh hluhpi hryuhpa ta, vâtlâh hria awpazy, mopakha hria awpazy, mopakha hnohta phusâ pathasapa (Loan) zy pie tyh taraw ta, châhrasala atanoh taihta eima khihsana liata asua thei mapi.

He he a chhâpa cha : (1) Moto ta achyhta hriapa ta sôh hluhpi hlao khona palôh (Profit motives) eima hnei vâtazy (2) Baona tlyma, Loan tlyma ahmôtuhpany ta tao awpa achhuahpa (Plans) chybiapa eima hnei leipazy vâta eima phusâ hmôpa kha a theilâpa avy heih awpa liata hmâh leipa ta eima

khotlâpa chalei n'awpa liatazy ta phusâ eima hmâh khai hapa vâta aduah n'awpa hnei thei mapi. (3) Baona tlyma, Loan tlyma ahmô awpa ta eimâ tlyhna dâh he a theilâpa (Outputs) pachâna lâchhâh châ leipa ta, vote tluana nata sôh ahlâna palôh (Vote-cum-employment generation motives) ta eimâ tlyhpa vâta a theilâpa hmô'pa y tyh vei. (4) Eima râh economics châta hmobyuhpa (Economics infratructure) lâthlôh, power etc) eima hnei mâh leipa vâta ahriapapua theipazy ta ama hriapapuapa zuah thei awpa chhao zuana ylei khâhta tlâ pathupazao awpa châ ta, chavâta Lyu ataotuhpazy palôh padua ta, rai liata ariehna palôh athata a pahlei. He he eimâ tivvy thei leina chhâpa sâkha a châ. (5) Baona tlyma, Loan eima pie khai tawhta ama hmâh dâh nata ama laiseih lymâ n'awpa dâh mopasiana nata apachuna y beih vei. He vâna heta a hlaotloh awpa hluhpi chhao sie lymâ n'awpa ama pahno leipa vâta a ualuapa liata tlâ amâ tyuh heih. (6) Eikha bao tawhta la bao pazi lymâ n'awpa kao pachâpa y khao lei khâhta, chavâta, chyhsa hluhpi ama tao awpa patlô thei leipa ta a pitloh hlâta ama bâhsaipa a byuh tyh. He he eimâ tivvy leina chhâpa kyhkha cha a châ.

Zawpi ta eima sawhkhâ hmahla haipa (Project) nata raihria haipa Schemes nano nanopa eima pahno leipa vâta ahlaohlina (Participation) hnei chyh tu ha pi ta, he vâna heta eima râh liata khihsa âsâh thei leina chhâpa miakha a châ hra. He dei leipa ta eima sawhkhâ ta achybiapa ta 'ECONOMIC PLAN' atao leipa vâta sôh nata thih eima hmôpa maih hmâh chakhyh lymâ pi ta, ativy na awpa ta eima pachâsa thei vei. He vâna heta, eima râh ativy n'awpa ta cha, economic planning pha kawpa eima tao'pa a byuh. Eima râh he râh hropazy hawhta Industry nata Factory laipazy ahnei thei awpa eima châ leipa vâta râh leilô hneirôna (Natural Resources) liata achahâ'pa byuh ta. Chavâta eima Economic Planning chhao heta râh leilô hneirôna (Natural Resources) pahâ n'awpa lâchhâh sai ta tao'pa a byuh hra aw.

*Next issue liata pazao heih aw.*

*Pazaona*

### **ATANOH TA EIMA TAO AWPA PEIMAWHPAZY CHA :**

1. Economic Planning taona liata hmo peimawh tua chaipa cha "Master Plan" sia kawpa taopa he a châ. He Master Plan tao n'awpa heta, eima râh Master Plan tao n'awpa heta, eima râh leilô he athaipa (Expert) zy ta "Techno-Economics Survey" hnei tua aw ei ta, he Survey hmôna zie hawhna heta, eima râh liata chichei nano nanopa atlana su nata theilâpa nano nanopa phana suzy, sahroh pasana su zy a no-eih sai ta soh pi ta, a mohôh chhao nao via ta, hlaotlohna chhao a nao via. He hawhpa he economics ta "Division of Labour and Specialisation of Industry" atahpa châ ta, eima râh lia chhaota eima hmâh awpa apha kaw aw. Eima râh liata nietluana ta eima hmâh thei awpazy cha :-  
 (a) Agriculture (b) Horticulture (c) Forestry (d) Fisheries and Fishing (e) Cottage and Small Industry (Agro based industry and Forests based industry (f) Handicraft (g) Oil extraction etc. zy a châ.

Eima Master Plan liana heta eima râh liata chicheipa nata hmohropa eima taona su liazy ta Growth Centre (Laiseihna su) padua lymâ awpa chhao eima pachâ awpa a châ. He Growth Centre zy liana heta, Bamks zy, Industry zy nata peimawh hropa soh aw pi ta, hezy he lâthlôhpi ta achhô (link) khai h'awpa a châ. He tho tawhta Economic Infrastructure hropa – (a) Road Communication (b) Powers (c) Machanisation of Agriculture (d) Labour (e) Land Reforms (f) Industry nata Cooperative Society zy eima pachâ awpa a châ. He deileipa heta Sawhkhâ zawhzi ta, Regulated Market nata Ware Housing zy, Indo-Myanmar nata Indo-Bangla Border Trades nata he Border Trade zy tao n'awpa ta Beinô chavah hmâh thei awpa ta "Inland Water navigation System" zy eima hnei thei n'awpa chhao eima pachâ awpa a châ.

## **2. Khizy tho tawhta hmo peimawh ngaita kawpazy cha : -**

(a) Baona tlyma, Loan tlyma pie awpa chyhsa eimâ tlyh dâh he eima panano awpa a byuh. Vote tluana nata sôh ahlâ thei n'awpa palôh bâhsaipa ta a theilâpa pitloh awpa pachâna ta eimâ tlyh awpa a châ. Chyhsa ta a hmotaona liata pitloh via n'awpa ta a peimawhna mona chôta baona nata loan chhao piepa châ sala la eima hlao a tloh via aw.

(b) Zawpizy ta NLUP etc. liata baona ama hmô nata ama tao awpa, nietluana awpa ta ama hmâh awpa liata ama pahnopasia'pa a byuh. Ama pahâhna nata hria n'awpa su (Lyurâhpa etc) ama hnei nata hnei leizy chhao pahnopasia'pa a byuh. Pahâhna hnei hlei leipa ta eima baopa he tahraruah na ta piepa (Imposed) lyu ta, chyhsa ta pitlohna ta hmâh hlei veih ei.

(c) Ama nietlua n'awpa (Trades) rei ta a mohôh dâh chhao eima panano awpa a byuh aw. A theilâpa pathei tua awpa nata a pathei hawh awpa eima mohôhna dâh he eima panano'pa a byuh kaw aw.

(d) Labour he amâ naopa vâta râh hropa chyhsa la khao leipa châ sala, amâ ru hra sala, eima râh chyhsa cheingei sai la ei sih la, eima râh chhôn liata phusâ chhao ângua hlulh via thei aw.

Reih byuh leipa ta reihchanei lyhlia abyuh tyhpa cha, tiamana nata ngâchhina, achhuahna hmeiseihna hneipa he Marapazy ta eimâ phahla chaipa nata eima peimawh chaipa a châ. Hezy liana heta palôhrupa athiehpâ ta eima hlâ chanei heih awpa a byuh kaw.

Master plans tao nota eima my lei awpa cha, eima râh liata "Tourists Resort" tao awpa he a châ. Palâ Tipo zy, Mawmâ tlâhzy nata Kahrie tlâhzy he "Tourists Resort" awpa ta tobi thei sih la, eima District Council sôhnhawh phakawpa a châ aw.

He deileipa heta, eima khihpi Siaha kiahpâh liata "Botanical Garden-Cum-Zoo" atao sala, cha cha daihti ruapa hmâh aw pi ta, District Council châta sôhnhawh chhao a châ hra aw.

Eima khihsa ativy thei n'awpa ta kyh nano nanopa sâkha hmahta y leipa ta, Plan phapa nata sôh nata a hriatuhpazy ngâchhina nata tiamana a byuh chai. Plans nata sôh he eima District Council ta a lâthlôh patuapalua sala, zawpi ta tiamapa ta hria sih la.

Achhâchaina liata cha Marapa râh atahmâ ta eima yna râh he, Khazohpa ta a hneirôna zydua chhaota miah pie ta, a hneirôna zydua he keimo ku tlaita eima pahâ awpa a châ. Eima râh hneirôna eima pahâ hmeiseih tita cha râh "ATIVYPA" châ hra bâ aw pi ta, eima râh luhpazy ta amôzie leipa ta thi nata thaw pahlaopa ta miah ama hmôpa "Political Safeguardss" chhao he eima pabohsa lymâ thei aw. He he thyutliapa (Challenge) lai ngaita kawpa eima chatôh cheingei awpa ypa cha a châ.

## **NÂ BYHNÂ CHÂ MA Y**

*~ L.B. Thatlô*

Chasipaw daihtizy eima kaw tlô raohpa ta moto ta amâ ngiatiah lei kawpa Bei Zisu pina daihti chhao eima kaw tlô heih aw.

Târi 25th Di thla he chyhsa hneirôhpazy chhochhita cha ama khotlâpa maih ama hnei theipa vâta ama thapha ta amâ lyna chhao â ki ngaita kaw tyhpa a châ. Cha nota hâra rietheipa nata khihsa rairu kawpa saw hlulh a hneipazy chhochhita cha heih mo ama mo pasa chaina daihti nata ama palôh keichheih chaina daihti a châ thlyu aw t'aw sih la eima reichhei tu tly ma?

Nôvah baokha he Saw ama sa tawhta Siaha khihpi pangaipa ta chyhsa ory tlôhpa ta nohchareih ahlahna tlua chhyhpa ta khihsa ei ta, ama paw he Sahma

niedoh pâ thlâh hapa bao hnaihta ama saw kô 5 tlai a châ tawhta Pawhrâhpa cha ama nô â râsai haw.

Nôhrâhpa hra ano khopa tlaita vahpa â tlyhpa hnaihta a nôpaw hnoh thlai ngai heih awpa hra hmiakha leina vâta a nawhtaw ha heih tlôh ta, chyhsa o tlôhpa ama châpa vâta niebaw nata o tlô mâ awpa zydua cha ano ta pachâ khai h'awpa abyuhpa vâta a saw a chhi pâ laihipa ta chyhsa âhmie cha khaw pachhuah ta, zuah awpa ta â patohpatia haw.

Vâduachhih kawpa ta Nôpih cha a sapa riethei hiathei tuna vâta ma a châ tly Di thla Bei Zisu pihna daihti â hnia chy lâchhâh ta vaw pasa ha ta, chyhsa eih âhmie nata Sakhehne (Second hand) khaw pachhuahpa ta a zuapa cha tlâh leina chôta zuah thai awpa vaw châ khao vei...

Krisama a tlô n'awpa noh hra hâta eikha ngâlâh byuh bâ ta, Siaha khihpi cha khichhai lâ tawhta Bazar pa hlüh kaw bâ ei ta, daoh nata Taxi, Rickshaw liazy ta Krisma hla ama pasasapa chata Siaha khihpi a phophi thlâh ha khiah ma tah thei awpa a châ.

A tlâh leina chô chata kheita ma ei sawchanô châta Krisama chysia nata a khotlâpazy Kheihama ei taopa thei aw tahpa pachâna vâ chata a sapa taihta pua a zaohkhei ha ta, Phusa a hnei tlakaihpa hra Krisama âhmie hleikhôta o tlô mâ pie tawhta a laipa cha tlawkha tlawno deita a châ bâ.

Mykha cha o hneituhpenah ta o tlô mâ cha nohhro ama hiah beih taraw leipa ta Krisama vâta ma châ ma vaw hiah ei ta, ano chhao cha o tlô mâ pie awpa a soh chhieliepa vâta pie ha hra ta, a palôh ta deikua a saw khotlâpazy chaleipa tua ta, Krisama khai tawhta pie awpa pachâna a hnei.

A saw hneichhôhpa Krisama chysia taopa lei awpa ta cha a ngiachhie tu ha vâta a tlâhlei-ziahleina chôta chyhsa chysia zuahlao awpa ta daoh hneituhpazy chho laih taraw ta, anodeikua mohropa zuah awpa ta ama vaw chho khai hmâ haw.

A tao n'awpa pahno leipa ta âhmie la tyhpazy cha a saohiah laihipa ta zuahlao awpa ta chho ta, vâhneichhih kawpa ta vaw paryhsa ei ta, anodeikua âhmie cha bao hnaita âthôhna chhao hlüh muarua leipa ta, chata hrasala pati nie awpa chhao pachâ thei khao leipa ta anoh-noh-y Siaha vaihto vaihzaw âhmie akhiekheipa ta saw chhaota zuah lymâ ta a saw châta deikua viahchhâzy chaleipa ta ano cha khâpa hmah nie vei.

A khona hawhta Phusa hlaoh hlüh hmâ khao leipa ta Krisama tlô n'awpa cha nohthôh ngâlâh a byuhpa vâta a hmô tlakaihpa cha a saw châta âphuhphiana rakha tlâ taop'aw vâ na tah ta âhmie zuapa cha â pahâ ha heih.

Mykha cha a sawchanô cha-ao laihipa ta a chysia ravohpazy chaleipa awpa ta Bazar lâ cha pua ei ta, âmo ama pua noh he cha khichhôn liata Pahrâpazy ama Bazar na daihti châ hra ta, Kihpi sawzy cha chysia zono zothôh nata Maitanô, Barbi zy hawhpa thata a chalei ei ta, he hawti deikua anô hneina â daih leipa bao hnaita lâthlôh kiah liata a mâ nao kawpa ta amâ tyukheipazy cha thata tlua ei ta, ama hneina â khi chyu chyuhpa ta Krisama chysia cha chaleipa ta, pheiky chhochhi cha phusa â khi khao leipa vâta Slipa (Sleeper) dei chaleipa ta o lâ adi awpa amâ chhuah haw.

O amâ di laih nota lâthlô kiah liata hmo â ngia ngaita kawpazy nata Maitanô laipâ thlâh hapa cha chanô hawti chata hmô ta, a moh khuah ngaita kaw ta, a nô ta Phusa a hnei nata hnei lei chhao pachâ leipa ta a Nô cha a hmo khopazy cha chaleipa awpa ta â hnaw.

Châhrasala, Nôhrâhpa cha Phusa a hnei khao vei tawh cha tao thai'pa châ leipa ta, hawti hra Maitanô cha a khopasa tu hnaita anô hmô hmâ leipa ta paza ta, vâro tlai ama sie tawhta daoh hneituhpa ta a vaw chadai lymâ ta, chanô hawtipa cha Maitanô vaw chhu ta, a Nô hnohta a saw chhorei pâ awpa ta reikah ngia leipa a vaw pathlie thlu pâ.

Anô chata a saw ta Maitanô a pazapa cha a hmô hmâ leipa vâta daoh hneituhpa cha ngiahthaina ahaw ta, Chanô hawti cha a noza hmiachhiepa nata Maitanô a khopasa tuna chata thata cha ta, â sihna-i pâ ngâkaw.

He thatih tawhta ei rei khoh kawpa cha Bei Zisu pina daihti a kaw hnia ha heih pi ta, khihsa thei viapazy amâ ly kaw nota rietheipa nata hâra saw thokhazy cha heih mo ama moh pasa kaw heih aw ta, ama palôh a keichheih kaw heih awpa vâta Bei Zisu pina aly n'awpa ta khihsa thei viapazy kô hropa liata rietheipazy châta namâ pasai tyhpa nata byhnâ nama châ tyhpa hawhta palôh rie nama hnei heih awpa he peimawh ngaita kaw.

## PARITHEIPA EIMA KHAKHAIPA



~ JS. Khohra, Meisavaih West

Paritheipa tahpa liana heta chi hluhpi y hra sala Sapah/ Pôhpa nie patlô ta hrana nata chiehleina hleikhô ta Thlahpa miah a parao thei tuhpa chi eg: Sahma, Ganja, Drug, Opium etc. zy he eimâ chhuah chaipa a châ.

Paritheipa cha Chi nata Pho, Râh nata Khitlâh, Chhôhkha nata Awnanopa, Sawhkha hmiahaopa nata khakhaipa lai chaipa a châ. Khakhaipa cha parao awpa ta chhô nata zâ teituhpa châ ta, chhâzaw ta dia beih khao aw vei. *Chavâta eima khakhaipa nata hmiahaopazy he pahnopasiapa ta khiliah / vaihchhôn liata thlalôhpa ta chareisa achhuah khah ei suh s u.*

**1. Paritheipa cha eima Chi nata Pho hmiahaopa achâ :** Chi nata Pho raonapa he paritheipa tawhta a vaw ypa châ ta, Paritheipa sei liata angia hapazy ta cha Chi nata Pho hlâta paritheipa kyhpacha via ei ta, Paritheipa ta sôh hryuh n'awpa châta zy, sapa apalya-uasana châta zy hmâh ei ta, Sawtliapa a vaw laiseih awpazy paona awpa ta paritheipa ta sawtliapazy cha pa Bati sa ei ta, paritheipa sei lâta bâh liata buhpa ta maniah ama chhihthapa ha tyh. Niedona vâta chi nata pho miakha likawh liata ahryusinazy, buabânazy, adyuhnazy, chi tu lymâ ei ta, Chi nata Pho apôhkhana, Zachhihna, hmahsiena nata thai sonazy eima vaw pahlei ha tyh. *Chi nata Pho tha eima pasa tlai khiata cha Paritheipa eima râh hmiahaopa châ sa la, eimâ dyuh ngâh awpa a châ.*

**2. Khitlah aparao tuhpa a châ :** Khitlâh pabua chaipa nata tymâna atlôkhei tuh chaipa cha Paritheipa he a châ. *Paritheipa khotalaina khitlâh cha O rônahpa Mei ta akânga haipa hawhpa he a châ.* Awnanopa, VC, NGO nata Sawkhazy ta taopathina raihria ngâ hra ei sala hlaotlohna achyh kaw tyh. Khitlâh liata parunazy, ahryuhnazy, chaohaohnazy, leihtuana nata buanazy hrosai a châ. Khitlâh cha hmahsiena hlâta riethei sipasana lâthlôh lâta achhi ta, kudaopa hawh deita tlaô a châ. Chavâta khitlah hmiahaopa cha paritheipa he a châ, tahpa pahno pasia ei sih la a taopathi chyu suh vy.

**3. Chhôkha parao tuhpa a châ :** Chhôhkha cha kyhto liata sapa nata thlahpa achunazy, abohnazy nata thlalôhna supipa (Centre Point) châ ta Paritheipa bieheina ry liata â bôh ha khiata cha sapa nata thlahpa liata ama rao lymâ aw tah ei sih la rei chhei tu aw ma pi. Chahawhpa chhôhkha cha zohna ta akhupa chhôkhazy ama châpa vâta, nôvah achhaihnazy, apheinazy Paw nata saw dyh leina, liahny cheinazy, nata ativy leina saita a bie tyh. Saw nawhzy châta ryu eima siesaipa cha, eima hrozie ta eima pachupa, Paritheipa zuahna/ Parityhpa pawhrâhpa nôhrâhpa châ awpa he tlâ a vaw châ bâ. Zawpi nata

Abeipa hmiakô liata sawnawhzy pahluahsa lei awpa ta bie liahsa ataih pi ta, eima pahluahsa hapa vâta amaoh cha eima phaoh thlyu awpa a châ. Chavâta paritheipa he Chhôngkha hmia pahaosatuhpa a châpa vâta daihti rypaohpa liana heta a pathai chy u.

**4. Awnanopa a parao tuhpa a châ :** Awnanopa cha sapa nata thlahpa byhnâ to n'awpa ta miah chhituhpa châ ta Thi khô lâ y n'awpa hmia maniah pahmôsa tuhpa a châ hra, Awnanopa raihria cha sapa khizaw paritheipa ta patypamâ lymâ ta â dyuh tyh, Salvation Camping zy, Crusade zy hmâhpa ta, Awnanopa ta taopathi tyh hra sala, paritheipa ta vaih nata tlâh liata a y pâ thlâh hana su liana cha hlaotlohna hmô awpa a chyh kaw tyh. Awnanopa raihrianazy, thyunazy, pienazy hlaotlohna y thai khao hra vei, *chavâta paritheipa he Awnanopa a parao tuhpa nata Awnanopa hmiahaopa a châ.*

**5. Sawhkhâ hmiahaopa a châ :** Sawhkhâ ta tao lei awpa atahpa paritheipa ataopazy he, sawhkha hmiahaopa cha ei ta, *vaih chhông liata paritheipa ataopa Sahma, Ganja, Drug nata paritheipa nano nanopa ataopazy he, Dâh liata thai lei a châ chiehpa nata thailei a châ ngâ haipazy ama châ.* Paritheipa ta â chakaihpa, Hrunazy, Accident nazy, chanô chapawnazy lianycheina nata *vaih chhông buana tlôkhei tuhpa hmobaoh rairai he Sawhkha chakapa nata pasai leipa a châpa vâta Sawhkhâ hmiahaopa châ ei ta, cha Sawhkhâ hmiahaopa cha eima hmiahaopa a châ hra.*

**6. Thyutliapa Khakhaipa a châ :** Thyutliana daihti he cha 'lochona daihti' châ ta, sapa nata palôhrupa thatlôna daihti a châ. Paritheipa cha apalya-uasana, Viasa apalyupalihna, riahphana nata Thatlôna châta hmâh ei ta, Khizaw chhao ama chalyu sa. Apha ama tah kaw dia!!!!!!!!!!!!!!

Mei ta ti cha patlaosa ei ta, châhrasala mei ta ti cha pahnie thei rimâ awpa châ vei. Thyutliapazy cha mei hawhta â pachâ ei ta paritheipa cha ama khodâh hawhta ama hmâh tyh. Ama khakhaipa cha viasa ta tao ei ta, ama khakhaipa paritheipa ta ama chô liata bie a hnei tawhta siesai thei khao veih ei. Addict pa tlâ ama vaw châ. Nohto ta ama Khazohpa hawhta achhy ei ta, châhrasala Paritheipa ama khakhaipa sei liata amâ ngia ha tahpa deikua pahnothai veih ei. Thina lâpi achhihpa ta ama viasa ta ama taopa Paritheipa chata Sapa nata Thlahpa liata thina a vaw tlôkhei haw tyh.

Chavâta Chyhsapa taopapuapa, hrona ahnei leipa ta, Khazohpa alyupa ta taopa nata hmotaotheina hneipa ta taopa, hmophapa nata tlaichhai tlâh a châpa châ leipa ta, ngiabâh awpa chhao y hra vei, chavâta paritheipa he Thyutliapazy khakhaipa a châ tahpa pahnona chô nata maniah anie sao tuhpa a châ tahpa pahnona chôta adyuh lymâ ei suh vy.

### **Reih lei thei awpa ( Endangered Language)**

~ FC. Chhuasa

India râh liata reih lei thei awpa hry liata Mara reih â hlaoh hai. He he 16<sup>th</sup> March, 2017 liata tawpapuapa a châ. Reih lei thei awpa he ama duasu reizie lymâ hawhta chi palih ta pachhaih ei ta. He hawhna heta pachhaihpa a châ:-

- 1) Vulnerable
- 2) Indefinitely endangered
- 3) Severely endangered
- 4) Critically endangered

Vulnerable he a duasu phatu leipa, thlalôh achhihtu leipa châ ta, Mizo reih chhao he liata â hlaoh. Indefinite he duasu chhie kawpa liata âduah haipa a

châ. He liana heta Mara reih a y hai. Severely endengered he lei cheingei awpa liata sopa châ ta, Critically endengered he reih leipa/thipa ta phuah awpa deita ama hâpazy a châ eima tah thei aw.

India râh lia heta Endegered Language duasu liata aduah haipazy cha reih 191 tlai a châ. Keimo ta eima pahno via awpa chi liata cha.

**Vulnerable liata** : Mizo, Meitei, Mising, Angami, Bawm, Manipuri, Bodo, Hmar, Kokborok, Thado zy he eima pahno via awpa chi a châ thlyu aw.

**Indifinitely endengered liata** : Gangte, Mara, Kom, Tiwa zy a châ heih.

Miano hropazy hela palâsa lei tlâ y ei sih la, Hmar, Thado nata Mising reihzy cha keimo hlâta duasu pha viapa liata amâ duah hai tahpa eima pahno thei aw. Thâtihipha eima chho haipa, Mising nata Kokborok zy chhao keimo hlâta duasu pha viapa liata aduah hai ei ta. Tiwa deikua keimo nata duasu miakhapa liata eima y hai.

Eima duasu eima pahno haw. Kheihta e a châ aw? ‘Mara reih tlâ lei se’ eima t’awh ma, a lei awpa châ vei, eima tah hri aw tly? Mongyuh reih nata Mizo reihzy ta ma châbu eima roh via chy aw ma, Mara reih ta. Reih hropa ta ma Khazohpa eimâ chhy via chy aw Mara reih ta? Mara reih ta Politics na reih chy aw, reih hropa ta? A pachâ pasia chyuh suh vy.

**YES I KNOW**  
**(Ei Pahno Haw)**  
**Word & Music :Anna W. Waterman (1920)**



~ HC. Vâbeingâsâ, Meisavaih West

Anna W. Waterman ta Khazohpa hla a phipa “YES I KNOW” tahpa hla he a pahno leipa eima y nahta pangiasa achhih vei. He hla he Anna ta a vahpa sahma iah ta a zai hapa a vaw pihpathipa nata a ‘testimony’ hmâpa tawhta avaw phipa châ ta, Khizaw liata , “Khazohpa hla liata a rônah kawpa,” tah ei sih la eima tah chheitu nahta pangiasa va na.

Chyhsapazy pi heta eima khoh kaw vâta nata eimâ chhuah kaw vâta châ leipa ta moleina liata thata vaw tlaitla (vaw y pita) a ngiapachhi ta kua hei hawpa khok kaw ty hr’ei sih la, moleina tawhta Khazohpa lâ kua heih awpa deikua a vaw ru ngaita kaw tyh. Drugs, sahma nata moleina hmo chi nano nanopazy ta thata miah by ta, chatawhna chata pua heih awpazy aru ngaita kaw tyh, hrophapa kaw hnei awpazy deikua khoh kaw hr’ei sih la, kua heih awpa he hmo rairu kawpa a châ.

Chyhsa ahy he hmahta eima moleina he alyu tlâ leipa ta, thokhazy cha a rarôh y eima tah tlyma, thokhazy a paru eima tah tlyma, chyhsa hropa ta tlyma, eima viasa richâkhazy tlyma chhaoa pahnokhei thai lei awpa, âmosasyh ta aru lâta pasa thata ama vaw tao hualuapa chhao a hluh kaw. Chahawhpa eima rairunazy nata eima moleina vâna chata eima hro liata hmopha leipa thata maniah vaw tlôthlu tyh ta, hro thlâh ha awpa hlâta cha thi a khoh thlâh hapa hluhpi eima y, chahawh pyly ta thokha hluhpi ta eima thikhei hrokhei pa chhao a châpa ta âlâ hmeiseih.

Eima lahpi vahpa tlyma eima viasa lôhkhyzy, Awnano chhihthatuhpa tlyma, eima Pastor nazy chhaoa ama taotheipa hmototie miah ama chho /



pachu hleikhô tawh chhaota atlâh/pha thai khao leipa, moleina iahta a zai khai hapa hluhpi eima y, Sâtâ chhaota chahawpa eima tlohleina, chiehleinazy vaw hmâh phahnai ta thata maniah tei ta, moleina to lâ maniah achhi ta, sâtâ sei liata tiao eimâ tâh ha tyh. Thyutlia hluhpi nata ngiapâtuha âtahpazy chhao pi maniah reipasao tyh ta, chyhsa hluhpi eima pao tyhnapa a vaw châ.

He hla phituhpa heta khatlu ta ma Khazohpa he a vaw pahnopasia h'aw vâ tly i!! Molei a viavipa, hnabeiseihna rai ta a hnei khao leipa, Awnanopa, khitlâh nata chhôhkhazy chhaota ama taothei khao leipa, moleina keihrai ta adai hapa nahzy pi tiai he, Zisu Krista tiai chata a noh lâ kua awpa ta maniah aw ta, miah a aw ngâ he zaw? Kheihta tiai eimâ chhy aw vâ tly? Abei Davi ta “Kei he khâpa ma châ na ta khâ einâ thei thlâh ha chi” avaw tahpa hawhta, keimo chhao he na châta khâpa ma châ pita khâ miah nâ thei thlâh ha tyh tly? Na hnohta pahrâ awpa ta nata nâma hrialâhpa châ awpa heta khâpa ma eima châ tly? Châhrasala kyhpachâna chhâ thai leita kyh miah pachâtuha chata kyh miah a vaw pachâ ngaita kaw. Atanoh liana heta ei ngiapâ lâhpa zydua saih u “Abeipa o lâ vawh ei suh u” kyhpachâna ta miah aw ta maniah a hruatuha lâ cha vaw thlâh ha ei suh u.

Krista kyhpachâna hi na pachâ bei tyh hra tlyma? Nâma nata kei phana nata tlohna raita a hnei leipa, chyhsa mohmô ta a tlohpa nata a tlâh chhao châ leipa, kô hluhpi he khizaw liata tlâhna nata alyna kipa a vaw tlua tyhpa he, tahmâ ei pahno haw tlâhna, lyna kipa miah a pie theituhpa nata eima moleina taih chhao maniah a ngiahthai theituhpa cha. Ano tiai chata ano lâ kua heih awpa ta a chahâ thlâh haw. Hy unaw, sietanô nata ei ngiapâlâhpa zy saih u, eima moleina zydua ta ano lâ kua ei sih la, ano chata eima moleina zydua maniah a ngiahthai awpa khoh ta a chahâ thlâh haw, kua khoh lei eima y aw ma? A pachapasia ei suh u.

Zisu krista he nâ nah kei châta nata khizaw zydua châta a pahniehna tlâh nata reithai tlâh Khazohpa tiai a vaw châ. Eima tlohleinazy, eima moleinazy, eima thatlôleina zydua chhao pahno khaituhpa châ ta, châhrasala ano chata tiao maniah a ngiahthai ta, eima hro hnabeidy awpa miah pasaih leipa ta, thatlôna tiao miah a pie tyh. Eima pachârôh nôpo chhânazy a vaw tlô châh ta, Zisu Krista dei hena baotuhpa pha ngaitapa khâ maniah ahnia thlâh hatuhpa tiao a vaw châ tyh.

Khizaw pawngiana hema na vaw tlaichhai kaw tyh? He khizaw nata a chhôh liata ypa zydua sôh nah piah, hneirôna, hmotaotheinazy hema kyh na vaw pachâ kaw tyh? He khizaw pawngiana eima siesaipa heta lâthlôh dopa tiao eimâ chhih tahpa pahnona chôta eima riethei ta viavi tyh hr'aw sih la, nohro chhâzaw khih a vaw deih tita paw hmiakô liata eimâ lynazy, rietheina zydua a lei khai ha aw. Hrona lakho eima to hlâlei cha ngâchhih ngaitapa ta eima chakaona hmialâ tôh lymâpa ta, khâ sie hualua ei suh u, nohro vârhâ khih narâh eima tlô tita eima pachârôh nôpona zydua lei khai aw ta, eima châta maniah â chhuahdypa râh, eima tlô hlâlei cha tiamapa ta khâ sie hualua ei suh vy.

A chhâ chaina liata ei reih khoh kawpa la keimo Marapa saw Krizyhpâ âtahpazy pi he eimâ ngiapâna he aphapa ta amohpasia ei sih la, tahpa ei khoh ngaita kaw. Ngiapâtuha âtah tyh tlôh pi ta., mohnao, reipachhienazy, kyhreinazy ei hluhpi eima chôta vaw tlô ta, eimâ vaw tyh châh vaw y tyh hra sala, eimâ ngiapânazy pa-ipa ta tha padao leipa ta he hla phituhpa hawhta Zisu lâ khâ saina chôta hmialâ tôh lymâ awpa he a pha kawpa ta ei pahno.

**ZISU KRISTA KHA  
KHEIHAWHPA DAIHTI LIA  
TLAITA MA A VAW PIH?**



~ By Colin C. Ngôhai

Eima Beipa Zisu Krista pina he chyhsapa pachâna liata kheihawhpa daihti liata ma a pih tahpa hiahрина hluhpi eima hnei thei aw. Keima chhao ei hawti daihti liata ei mahpaw hnohta ei hiahri tyhpa nata ei pahno khoh kawpa sâkha a châ hra. Châhrasala, eima Khazohpa Châbu 'Biehrai' tawh nata Khizaw liata Khazohpa bie athaipazy tawhta pachâna cha a pina daihti nata noh sianôpa reih awpa pahno hlei hra veih ei. Bible tawhta asianôpa hmô awpa y hlei hra vei. A daihti nata noh eima pahnona he eimâ ngiapâna apahnienha chaipa châ vei tahpa sia pi ta, he liata eima siana he eima ngiapâna cha a châ. Chyhsa ahyhmâh ta a noh nata daihti a pahnopasiapa y tlâ ma pi, tahpa Khazohpa bie athaipazy reina nata apy,na a châ hra. Chavâta Biehrai lia chhao Zisu pina (Christmas) aly n'awpa noh he a reipa hmô ma pi.

Khâpa vâta December 25 he Zisu pina noh ta ahmâhpa ma eima châ :-

Kô 525AD liana khata Pope Jonh I ta Dionysius, Sythian theithaipa hnohta Western Church (Western Awnanopa) zy hmâ awpa Calendar tao awpa ta bie vaw pie ta, Dionysius ta Zisu pina he Roman Kô 754 liata a châpa ta a palâsa. Roman kô January 1, 754 he AD kô 1 (1AD) ta apyhpa a châ. Châhrasala, Zisu pina daihti adopa ta ama pangiasapa cha, hâta eikha (1 week)hmia liata a châpa hawhta pachâna hnei ei ta, Chavâta, December 25 he Zisu pina hawhta apyhpa tlaô a châ. Zisu pi hlâ daihti cha BC ( Before Christ ) ta bi ei ta, Zisu pih khai tawhta daihti cha AD( Khazohpa kô) tahpa ta ama bi. He daihti sânopa pachaih n'awpa ta Zero(0) kô taopa châ hra vei. Anodeikua cha, atlia via daihti liata Research ataopazy reina liata cha Dionysius heta Ko 4 ta vaw taochhei tlamaw ta, cha cha Heroda a thina daihti nata a pahno pahlaopa vâta a châ. Chavâta, atahmâ ta kô reina eima hmâ ngâhaipa he Kô 4 ta a hluh via. Atakô he 2017 châ ta, Kô adopa liata cha atakô he Kô 2021 tlaô a châ hri.

Zisu Krista avaw pi n'awpa he Hrohsopa nata mopathaihpazy ta noh nata daihti vâro a vaw sie hawpa tawhna khata vaw reih chhielie haw ei ta, chazy hry tawhta eima pachâpahmaoh awpa zy cha:

Krizyhpazy pita Biehrai tawhta eimâ chupa a châ khihta cha, Mathai nata Luka ngâlâh he Zisu Krista pihna thâti h aroh pasia viapa châ ei ta, Zawhâna ta Zisu pih hlâ thâti h roh ta, Maka ta Zisu pih khai tawhta hmo a vaw tlôpa thâti h ngâlâh a roh tahpa Biehrai thiehpa (New Testament ) tawhta eima vaw hmô. He ary liata bie tawhna heta pachâ khoh tua ei suh vy.

1. Luka tawhta eima hmôpa cha Zisu cha Caesar Augustu (44 BC-AD 14) abeina daihti liata a pihpa a châ.( Lk. 2:1 *Cha nohzy liana chata, Kaisaria Aukastu ta khizaw zydua maluh reih awpa ta bie pie ta...* )

Thâti hpha Luka ta Zisu Krista pina a vaw rona cha ' Luka 2:1' tawhta a pathao. Pachâna pasi viapa ta eima pachâ khia; Caesar Augustu he Rome beizy hry liata abei rônah chaipa châ ta, 44BC daihti liana khata Kô 19 a châpa ta abeina chôchahrei a chabapa a châ. Athaipazy reina liata cha Rome beipa a châ tuano ta Rome khihpi cha aleiraopa (Brick) ta taopa châ ta, châhrasala, ano abeina daihti chhâna liata cha Rome khihpi cha Marble (Awhlôteihpa) ta taopa a châ tah ei ta, abei hmotaotheipa nata rônah ngâsâpa cha a châ tahpa â lâ hmeiseih. A beina daihti chhôn liata hmo rônah kawpa ataopa cha Rome beina râh chhôn zydua liata Maluhreina(Census) a pachhuhpanohpa kha a châ. Maluhreina ta â

chhuah chaipa cha abeina rân chhôn liata chhie (Tax) khei awpa nata a pheisaihzy registration tao awpa a khona vâta a châ chai. Athaipa (Historian) zy rei dâh ta cha he daihti liata maluhreina he kô kha ta thlai patlô thei awpa châ leipa ta, chi kha nata pho kha maluh rei awpa ta a kô lâta a byuh. He he asiepahliena lâthlôh (communication system) pha leipa vâta a châ.

Israel chi nata phozy maluhreina daihti cha vaw tlô haw ta, Zu (Jewish) zy phôryhpa hawhta maluhreina siekheipa a châ. Rome chyhsazy ta cha ama pahrâna su lia chyuh tawhta maluh a reih thlâha ei ta, anodeikua Zu chyhsazy deikua cha âmo apathlatuhpa(Mahnô mahpaw) khih tawhta maluh areihpa ama châ. He daihti liana he Zisu chhao Mari py chhôn liata thla 9 ( Nine months) tlai uhthei haw ta, Mari nata Zawsî chhao he Maluhreina ahlaho awpa ta Bethlehem khih a pangaipa ama châ.

2. Mathai tawhta eima hmôpa cha Heroda hrona daihti liata Zisu he a pih (Mt. 2:1 Heroda âbei nota Zudia rân Bethlehe khih liata Zisu a vaw pi nahta, nochhi lâ tawhta chyhsasopazy Zerusalem lâ avy ei ta...) :-

Josephus nata Astronomer-zy daihti chhuna liata cha Heroda he March 13, 4BC liata a thipa a châ. Achhâpa cha he daihti lia he ao-palâna(lunar eclipse) daihti a châpa ta â lâ. He daihti liana he Zisu cha a pih haw tahpa a sia kawpa ta pangiasapa a châ. Achhâpa cha, Heroda he Israel beizy hry liata bei chhiepa rarôh y kawpa, chyhsa thie ahmâhpa châ ta, â beina lâthlôh apakhâpa chyhsa maih cha pahlôh leipa ta a thie/pahleipadia lymâ ha tyh. A hrochhôn ta ahmo taopa rarôh y chaipa cha chyhsa zakha hlei a thie nota a lahpi nata sawchapaw 2 nata chhônkha hropazy athiepa kha a châ thlyu aw. Heroda heta Zisu he kheihawhpa daihti liata ma a pih tahpa a pahno leipa vâta 7 BC rachhônpa liana khata Heroda he machâ lâ vaw châ haw ta. Zuzy Beipa a pih aw tahpa thâtih a vaw thei nahta hawsaih kô 2 ry lâ thie khai awpa ta bie a piepa a châ. He hawsaihzy hry liata Zisu ahlaho awpa hawhta a pachâ. Anodeikua he daihti hlâ kô 2 akhô hawpa liata Maluhreina kha ama vaw hnei hawpa hawhta pachâna a y. Chavâta Zisu pina daihti he 6-4BC liata châ sala pangiasapa a châ. Athaipazy pachâna nata apyna cha Zisu he 5 BC kô chhâna 25<sup>th</sup> December liata apihpa hawhta amâ pyh chyuh.

Biehrai tawhta Zisu pina daihti sianôpa cha hmô thei vei hr'aw sih la, chyhsa athaipazy ta asu ama vaw palâsapa he atanoh taihta ananona hnei vei. Atahmâ taihta Bethlehem cha tly thei awpa châ ta, Zisu pina daihti he eimâ ngiapâna apahniehna châ vei. Khazohpa bie hawhta Khizaw liata a vaw pina he eimâ ngiapâna nata pachha eima chhâna awpa tlaho a châ. Chavâta, khizaw moleina tawhta maniah pachhatuhpa pina daihti 'Christmas' cha alypa nata palôhtlâh ngâsâpa ta keimo mopakha, chhônkha nata Awnanopa zydua ta alypa ta, palôh ano lâ eima pahy awpa he eima Khazohpa bie tawhta hmô pi ta, alypa nata thaphapa ta Bei pina daihti he ahmâh thei achhuah chyuh awpa ta Abeipa mohta eimâ hrua.