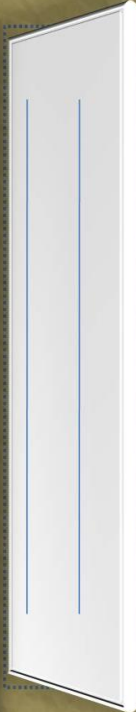


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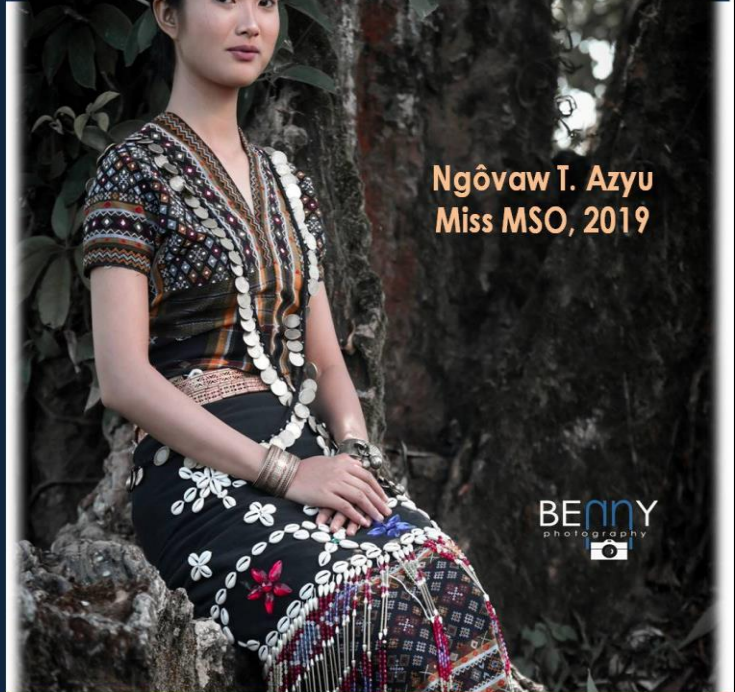


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Ngovaw T. Azyu
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Editorial

Kôthiehpa, 2020 cha a vaw ngia ha heih pi ta, he he keimo thatlôna nata sona, eima hnatlâna a pha pachai vâta tlyma châ leipa ta, sôthih ta eima chaleipa chhao châ hra vei. Khazohpa ngiachhiena nata chhithana vâ deita a châ.

Khazohpa ngiachhiena topa ta, kôthiehpa a tlô theipazy heta Khazohpa lâta reihkah nata thlahchhâpa ngâlâh ta alynabie reihpa he khodaih thlâh ha leipa ei sih la, hmotaopa tlai ta eimâ lyna he eima palâsa awpah a peimawh ngaita.

Kheihta ma Khazohpa lâta eimâ lyna cha hmotaopa ta eima palâsa aw? Nama vaw tah thei aw. Hmotaopa ta Khazohpa lâta alynabie eima reih dâh n'awpah cha he hawhna heta vaw reih ei sih la:

A miakhana liata cha, hrozie nôchâ ta eima palâsa awpah a châ. Eima hrozie nata eimâ pielyuzy he Khazohpa khozie ta eima hroh awpah nata eimâ pileyu awpah châ ta. Hmoto eima taopa maih liata Khazohpa khozie palôh ta pachâ laihna chôta eima hroh tyh awpah a châ.

A mianona liata cha, ngâchhina ta eima palâsa awpah a châ. Nohto eima raihriana nata eima khihsana kyh liata zy, eima nietluana kyh liatazy ngâchhinh kawpa ta rai eima hria tyh awpah châ ta, ngâchhina he Khazohpa khozie a châpa vâta ano khozie tlaita hrohpa ta ngâchhina eima zi lymâ awpah a châ.

A miathôhna liata cha, ano chakaona ta eima palâsa awpah a châ. Eima hronoh daihti chyupa ta liana heta maniah taotuhpa Khazohpa chakaona he eima biepi chaipa châ sala, thina khôlâ, thlahpa pachhapa a châ thei n'awpah nata chhâzaw hrona eima hnei thei n'awpah ta Khazohpa chakaona rai he hria lymâ awpah eima châna khâ pahnopa ta, kôthiehpa, 2020 tawh heta cha chakaona raihria liata eima palôh nata pôhpa eima hlâ via lymâ a byuh ngaita.

A chô liata eima reipazy hleikhô ta, kôthiehpa eimâ ngia hapa vâta eima palôh chhao pathieh ei sih la, hnôhlâ daihti, eima siesai hapa hmopha leipa zydua kha paza khao leipa ta, hmialâ ta hmo ypa, eima Awananopa nata khitlâh, râh châta hmopha awpah nata chhôhkha ativy n'awpah châta hriapasa via lymâ sih la tahpa he eimâ pasyu khohpa a châ.

Mara reih hmahsiena nata hmahsie via n'awpah

~ AZ. Beimopha, Amôtlâh

(He Essay he BML Essay aropasuana 2019 liata lymâ sâkhana adaopa a châ.)

Eima pahrâna khizaw kawh ngaitapa liana heta Chô Khazoh ta reih nano nanopa maniah pie chy ta, keimo Mara sawzy chhao chi nata pho châna siapa eima hnei thei n'awpah ta 'Mara reih' ângia ngaitapa maniah piepa he Chô Khazoh hmosai piepa rônah ngaitapa a châ.

Chavâta, reih hropa zydua hlâta Mara reih he angia chai ta, kho chhao â chhih chai hra. Khizaw reih hry liata reih hmahsiepazy hry liata chhao pahlopa a za châ hra. A râh hneituhpa 'Mara sawzy' heta pasô thai kawpa ta eima palaiseihsa khiahta cha chi hro pho hropazy chhaoa vaw pasô via hr'aw ei ta, kho â chhihie nata â ngiaziezy chhao ama vaw hmô / pahno lymâ hra aw.

Atanoh khizaw hmahsiena anano lymâpa hawhta, Mara sawzy chhao eima reih 'Mara reih' palaiseihšana kyh liata hmahsiena lâpi eima pangai lymâpa ta â lâ. Mara reih ta ropa bie nata hlazy hmâpa ta kho-iah za hnei pathao lymâ ha hra ta, châbu nata thâtihibu hluhpi eima za hnei ha bâ. He heta Mara reih hmahsiena thata a tlôkhei tahpa â lâ pasia ngaita kaw bâ. Bieso miakha ta, "*Kô nata khih hluhna lâ châ leipa ta, hmotaopa na tlao a châ tyh*" tahpa hawhta Mara reih hmahsiena châta hla nata bie apahâhpazy hmâpa tap y nano nanopazy chhao â vaw duah lymâ ei ta, py thokha hluhpi ta ama tlô pha leipa 'Mara Writers' Club' zy hmâpa ta Mara reih thapasatuhpazy ama za hlüh ngaita kaw bâ. He heta Mara reih liata thata hmahsiena a tlôkhei tah lei thei ma pi.

He hleikhô ta mo pakha, py nata sawhkhâ (Department) nano nanopazy phahnaingiahna nata hriapsana zawhzi ta Mara reih hmahsiena khochhih kawpa za hmô lymâ pi ta, kô tota Mara reih ta châbu nata thâtihibu reih awpah hluhpi eima vaw hnei ha bâ. Chahawhhrana chata, social media nata print media siepahliepa ta Mara reih apachuna thiehpâ siekhei pathao hapa vaw châ ta, khizaw su nano nanopa liata apahrâpa Mara sawzy ta facebook, whatsapp nata internet tawhta Mara reih amâ vaw chu thei n'awpah ta Mara reih achuna video zy chhao pachhuanpanohpa a vaw châ haw. He hleikhô ta hla nata bie apahâhpazy tha apathy via n'awpah pachâpa ta kô tota Mara reih châbu nata thâtihibu apuapa phachaipa atlyhna nata, py nata sawhkhâ nano nanopazy hriapasana vâta châ aropasuana (Essay/Article) zy ama vaw pachhuanpanoh tyhpazy heta kao totie liata Mara reih hmahsiena pha ngaitapa a vaw tlôkhei tah lei thei ma pi.

Reih awpah hluhpi a y. Cha hawhta Mara reih kao totie liata hmahsiena hluhpi eima za hnei ngânona heta kheih ta e Mara reih he hmahsie via sala, Mara reih hmahsie via n'awpah ta eima tao aw? Khâpa hmozy hema peimawh? Tahpa he eima pachâ khoh chy awpah he a byuh ngaita kaw.

Ahmiatua chai liata cha, chi nata pho châna liata eima sia tuachai awpah he a byuh. Mara reih pabohsa ta hmahsie via n'awpah ta chhaichhi peimawh kawpa sâkha cha, chi nata pho châna siapa eima hnei tuachai awpah he a peimawh ngaita. Na reih, ei reih, mara reih he nâma nata keima, mara sawzy ta eima cheih/hmâh vei khiahta cha chi hro pho hropazy ta maniah cheipa beih aw veih ei. Chi hro pho hropazy chhao Mara reih tlai ta eimâ chho/daoh hnolo khiahta cha mara reih he vaw thai aw ei ta, hmahsiena lâ a pangai via lai h lymâ aw. Chavâta, chi nata pho châna â pahnopasiapa ta, a hneituhpa châna palôh eima phaoh awpah he a peimawh.

A mianona liata cha eima râh ryureina opi laichaipa (MADC) nata Awnanopa laichaipa (ECM) zy he Mara reih hmahsie n'awpah kyh liata hmahlatuh chai awpah ta peimawh chaipazy ama châ. MADC nata ECM chaipazy heta Mara reih ama cheih/hmâh hlüh awpah he hmo

peimawh ngaitapa a châ. Cha hawhta mara reih he lei leipa ta âbohpa ta a y lymâ thei n'awpah ta hmah a la thei chai awpahzy ama châpa vâta âlâhâhpa nata a sianô kawpa ta reih â chhuahna (policy) pha kawpa ama hnei awpah a byuh hra.

Awnanopa he py (Civil Society) thatlô chaipa a châpa vâta, Mara reih pabohsa ta hmahsie via n'awpah kyh liata sawhkhâ rei leipa ta cha a hria thei chai awpah hawhta pachâpa ama châ. Chavâta MADC nata âpakaohpa ta Mara reih (policy) sianô kawpa hneipa ta, ama tao awpah he a byuh. Zawpi, vâtlâh nata achhyna o apôhpakhyna su daihti lia maih ta cha mara reih he eima hmâh hlulh awpah byuh ta, chi hro pho hropazy maniah a vaw pahlaopa ama y daihti lia chhao mo pakha pano vâta reih hropa hmâh thlâh ha leipa ta, eima pikheipa reih (Mara reih) he hmâh lymâ eimâ chhuah chyuh awpah a châ.

A miathôhna liata cha Mara râh khîh nata vaihto liata Mara reih he abei chai awpah a châ. Atanoh he kyh liata a hlaotloh thei n'awpah ta cha hmeiseihna ta hmahla awpah he a peimawh ngaita. Phoryhpa (Culture) aduana nata abohna cha reih he a châ. Chavâta athaipazy ta 'Reih he phoryhpa cha a châ' ama tah tyh. Chi hro pho hropazy eima râh lia a vaw paihpa/ a ypa zydua ta cha Mara reih he ama thai hra awpah he a peimawh kaw. Cha hawhta Mara râh lia a vaw ypa chi hropazy ta mara reih achu ta, ama thai thei n'awpah châta mara reih achuna siku (mara language center) MADC ta paduapa châ sala, tahpa he a peimawh ngaita kaw.

Chahawhhrana chata atanoh Mara râh chhôn liata khîh nata vaih, chavah nata tlâh a ypa he Mara reih cheingei sai ta eima roh/reih hlulh lymâ awpah he a byuh. Vaih thiehpâ tlyma, moh thiehpâ tlyma, kheihawhpa chhao rai moh bi byuhpa chi eima râh chhôn liata a ypazy he Mara reih ta bi lymâ ei suh u. Moh he chi nata pho châna maniah palâsatuhpa a châ tahpa pahno ei sih la, a pachaiapa ta chyhsa moh eima bina kyh lia chhao ta Mara reih cheingei ta bi lymâ awpah he eimâ chhuah bâ chyuh awpah a châ.

A miapalihna liata cha eima reih aboh ta hmahsie via n'awpah ta tao awpah nata hmochhuahpa /ryhrao chhielienapa (programme/project) nano nanopazy hneipa ta tao lymâ awpah he a peimawh. Mara reih hmahsie via lymâ thei n'awpah ta eima râh nôpawpazy ta hmialâ daihti saithainapa (vision) pha kawpa hneipa ta programme nata project nano nanopazy a patuapalua lymâ awpah he a byuh hmeiseih. Mara language research and development department lai ngaitapa a hnei awpah he byuh ta, he department châ heta sôh chhao âdaihpâ ta a soh awpah nata a hria awpah chhao a peimawh hra. A yzie cha mara reih hmahsie via n'awpah ta cha MADC ta sôh thata hmâpa ta, programme nata project hluhpi a hnei awpah tahna a châ.

A miapangawhna liata cha Mara reih ta châbu eima papua hlulh via lymâ awpah he a peimawh. Mara sawzy ta châbu reih awpah hluhpi eima hnei via thei n'awpah ta châbu, thâtihibu nata magazinezy eima papua hlulh awpah he a byuh. Cha hawhta a châ thei n'awpah ta eima râh nôpawpazy ta mara reih ta châbu arohpa nata a papuapazy hnohta baona pie lymâ theipa châ sala, chahawhhrana chata mara saw keimo nata keimo acheihchalo rairie thaipa ta châbu chaleina kyh liata eima ria a pha via awpah he a byuh hra. Eima reih (Mara reih) ta châbu a pua tlakaihpazy he pasôpa ta, chalei lymâ eimâ chhuah chyuh hra awpah a châ. He heta Mara reih hmahsiena hluhpi maniah pie ta, chi nata pho reih thapasana chhao thata maniah a pahneisa hra.

A miacharuna liata cha Electronic media he a châ tah ei sih la eima reichhei thlyu nahta pangiasa achhih vei. Mara reih hmahsie via n'awpah kyh liata chyhsa pahnie chaipa nata râh la chatlie chaipa a châ hleikhô ta, nohto eima hmôpa nata theipazy hmâpa ta chyhsazy palôh liata rai a hriana dâh chhao â pathu via.

Nohto ta eima mohkhaoh ta eima hmôpa nata theipazy hmâpa ta eima reih he hmâh hlulh via lymâ sih la, eima phuahzâh hlulh via lymâ awpah he a peimawh. A pamosana ta : Tlaikao. Hindi, English nata Korean Film (Video) zy he eima reih (Mara reih) lâta a hlulh thei chaipa ta patohpatiapa ta hmahla bâ hra ei suh u. Chahawhhrana chata Mara reih ta hlasapa nat biereipazy chhao mopa ta nahthlie hlulh via ei sih la, a kawh viapa ta eima pachânazy chhao hmâhpa ta, Mara reih programme zy chhao tao baichhi via lymâpa châ sala, tahpa he a peimawh ngaita kaw.

Chahawhhrana chata, keimo Marapa nata Marapa likah liata bie a chho n'awpah chhochhi cha Mara reih sai he eima hmâh bâ awpah he a peimawh. A nô nata a paw marapa châ thlâh ha tlôh ta mara reih ro athai leipa, cheih thei leipazy he khizaw liata zakheichhieh chaipa chyhsa ama châ. Ama pahrâna nata ama khihsana vâta a pikheipa reih thai hra vei sala, a nô nata a paw, a chhôhkha tawhta thai thei ta, achu thei hra. Chata châ leipa ta thai achhuah hrahro leipa, achu chhao achhuah hra leipa saw, a pikheipa reih mohnaopatuhpa cha vârah chhao to sala pangiasa achhieh vei. Chavâta Mara sawzy he kyh liata thapi phia viapa ta Mara reih hmahsie via n'awpah pachâna chôta hmah eima la via lymâ awpah he a peimawh ngaitapa a châ.

A chhâ chai n'awpah ta cha hmo chynawh kawpa ta alâ tlôh ta, châsala Mara reih hmahsie via n'awpah liata chhaichhi peimawh kawpa sâkha cha Mobile phone he a châ tah leithei ma pi.

Atanoh khizaw thaina sona âsâh lymâpa liana heta moble phone hmâpa ta internet-facebook, WhatsApp nata Social networking etc, liatazy Mara reih he eima hmâh hluh via awpah he a peimawh ngaita. He hawhpa liatazy ta mara reih eima hmâh hluhpa nata phuazâh (broadcast) tawhpapua hluhpa heta Mara reih hneirôhzie palâsa ta, chi nata pho châna Mara reih laiseihna nata hmahsie via n'awpah ta chhaichhi peimawh kawpa sâkha a châ. Chavâta 'Mara reih hmahsiena nata hmahsie via n'awpah châta tao awpah nata abyuhpa chhaichhi peimawhpa eima reipa zydua he Mara saw nâ nata kei, eima zydua ta 'moto' palôhlie rie sala, khizaw chi nata pho reih aiekhyhna thlihpiapa tawhta abohpa ta eima y lymâ thei n'awpah ta chi nata pho châna liata sia ei sih la, thapasana nata kyhpachâna palôh phaoh bâpa ta eima reih hneichhôhpa Chô Khazoh ta maniah piepa "Mara reih" he zakhei leipa ta pasô via lymâ ei suh vy.

Ei châ ly kaw ei.

VÂ-IAPA CHÂPAPHAOPA (LOVE LETTER)

~ *Rc. Beiduakhei Nohro, Tisi*

(*He Love Letter he BML Love Letter aropasuana liata lymâ sâkhana adaopa a châ.*)

To,

Ei kho,
Siadi Mara.

Keima dao,

Khizaw noh nata daihtizy heta, ei palôh khozie nâ hlykhei thaipa châ mawh ei sala, na châta la, iadi thosôh maihtôpaw hawh dei khâ pawh awpah ei khoh.

Nâma leipa ta kei châta nohkha chhao he, kô reipi vaw châ tyh ta, zâkha chhao he noh hluhpi nata zâ hluhpi hawh deita ta ei vaw pachâ tyh. Yru khiahlô pai n'awpah dei pachâpa ta, chhaolei lailâh tlâhzawh-nohri chhao pachâ lei ta tuhpikali yrunô hawh dei, na thâ khâ chângieh laih tyh na! Ei chô thlarâh nata Awhsicharu zy khita, ei 'di' vâna chhôhso he na taokhei hra mawh ei se; tahpa ta hâzohchhihki vyhai ry lia mokuh ramâ khaih tyh na. Ramâ lyuhchâ tuah thaipa châ mawh sala, 'di' ei cha vâna chhôhso he, zâto ta cha chhochanei'pah ei khoh tyh. Nâma leipa ta he chhiesana khizaw he kei châta la, zohna meihthâhpi â zawhna râh hawh deita a za châ! He khizaw liata ei charei chhôhta, lyna kipa nâ pietuhpa na châna he, khizaw zasâh-mahnôzy heta khâ na pahno khei ei sala, atanoh ta kyh ei cha pachâna hawh heta mylâhanoh ta, noh nata daihti a vaw y lymâ awpah taih chhaota khâ ei cha pachâ aw, tahpa chhao ei châ taih chanei.

"Khizaw he na châta taopa châ ta, nâ deikua khizaw châta taopa châ va chi" tahpa bie na reipa kha, chhôhso lôhpi lia rai za thi thei vei. Na bie he, kei viavi lômaoh châ heta la, kyhpachâna lâthlôh dopa nâ pachhihsatuha khâ a châ; za tah lei thei tyh va na. He khizaw khaihna hmô awpah ta ei thlôhchho nôpih py chhôn tawhta ei sâh hluhpi hmahta vaw pih chanei hr'aw sala, nâma hawhpa he la â tyh khao aw va na. Ei khizaw khaihpa nata kyhpachâ chaipa na châ. Na mopadei nata nâ pielyuzie heta, kyhpachâna nata ngâchhihna yzie na pachu tyh ta, na hnazô khochhihna nata pawngianazy heta, kyhpachâna dopa a sôhzie nata kho â chhizie khâ eina chhochanei tyh. Keima dao, kyh ei cha pachâna he bie ta reihpasia thai'pah châ mawh sala, luhchô-bydi thâ rai angiah lei ta, a chhô a zâ bâh leipa ta khâ cha chhochanei tyh awpah ei khoh tyh. Nâ ei châ tyh hlâta la, kyhpachâna yzie chhao pahno leipa na ta, khizaw pawngiana nata khochhihnazy chhao he, kei raihrao lôhmaoh paw châ heta, khatluta mah a za châ; tahpa chhao pachâ beih hra va na. Ei hrozô mopadei nata ei palôh zohna meihthâhpi ta a khu haipa chhao, khataih thlihuah naizualua bao cha ma, vaw papai aw!! tahpa chhao saduthliena chhôhso rai za hnei beih va.

Thyudyu chhôhso lôhpathaihpata ei khizaw noh nata daihti cha vaw hmâh laih na ta, sietuapazy ta leilô phôryh pakipa ta kyhpachâna lâhaw ama vaw sa chiehpâ khôkhâh leipa ta, khizaw kyhpachâna pawti zyh hra awpah ta liahri taipa ei chânazie chhao a pahno va na. Tahmâ nâ ei châ tyh tawhta, ei khizaw hro he â lyna nata thaphana ta khâ eina bie, za tah leithei tyh va na. Ei khizaw khaihpa nata ei lôhngâhna chaipa cha na vaw châ tlai na! 'Rianai'!! Ei y ru châhta la - Cha Mawmâ thlihuah naizualua bao cha la..a iadi meihthâhpi hawh â zawh; tao thai a ru hawthai lômaoh chhôhso lia.. tahpa dei he khâ ei za reih tyh.

Chhôhso lôhkipata eimâ kao laiha tlâhzy rohpadya mothlaw lia rai za thi thei vei. 'Di' laiha hro thâ rai a ngiah lei ta chhôhso lôhkipa ta na kiah lia noh nata daihti hmâh bâ awpah ei vaw khoh dâh rimâ bao cha la!! Hnah pangâhtuh hnei leipa hawhta zasâh molâh hry liata, noh

nata daihti hmâpa he lôhiah â vaw chhih tlai na!! Nâ ei cha vâna yru chhôhso he ahyta hmahta na pahnokhei thaipa y tlôh ei va. Nâma leipa ta khizaw noh nata daihti hmâpa he, yru chhôhso vâsâhna sai na a vaw châ. Chhaohlei lailâh hrozzy dei na, lôhkipa ta a kao laih ei, khati kei châ lyna noh a chhi hr'aw vâ tly, hnazô hmô awpah hra cha y thai tlôh vâ, tahpa ta na thângiahna dei khâ ei za reih tyh.

Ei palôhrupa nata ei chhôhso pachânazy heta, na kiah liata khatino raita noh nata daihti hmâh awpah khoh ei ta, khizaw sôh nata piah ta a chalei thei leipa, alyna nata lôhtlâhna kipazy cha pie ta, ei saduthlienazy nohto ta cha chho tyh awpahzy he, ama vaw khoh kaw tyh. Daihti nata nohzy cha lei lymâ ei ta, kô nata khihzy chhao a sie lymâ hra, leilô pawngianazy chhao pawna daihti nata nohzy hneihra ei sala, lona noh ama hnei thlyu heih tyh. Ei 'di' nâ deikua chhôhso lia na thieh via rili tyh. Chô-Khazoh ryhraopa noh nata daihti vaw chhi tyh bao sala, lôhliena meihthâh hawh papaipa ta, lôhkipa ta na hnazô sâhmia hmô awpah ei vaw ngiatiah lei dâh rimâ bao chala aw!!.

Khizaw sawhkhâ phana padipa ta achuna o phapa nata supipa liata y hr'aw sala, hezy heta lyna kipa na pie thei tlôh ei va. Chysia phapa nata mâ ru kawpazy a tao hr'aw sala, ei pawngiana a pakituhpa cha nâ dei he châ tlôh chi. Khizaw hneirôna tlaichhaipa ta ei pahrâna suzy chhao he, 'Taj Mahal' hawhta a rônahpa hmah châ hra sala, rônahna a cheihchalotuhpa na ta, lyna nâ pakituhpa cha, nâma dei he na châ. 'Di' nâma leipa ta khizaw he kei châta la, chhiesana khizaw deita tlâ a vaw châ he zaw!!. He khizaw khaihna hmihmô hra awpah ta kyhpachâna ta a sapapuapa ei châna he khatih no hmahta my leipa aw na ta, he khizaw lei rietheina, nôpo pachârôhna nata rairuna hluhpi hry lia chhaota, kyhpachâna a rônahzie nata a sôhzie padi lâh awpah ta ei châta nâ piena zydua ta chhao, my thei beih hra aw va na. Thlihipi rupa nata alosihpazy chhaota ei kyhpachâna he, pahleipadia thei beih leipa aw ei ta, tisaihipi nata tilaipizy chhaota vao pathlah theih hra aw veih ei. 'Di' nâ ei kiah lia na y khahta la, râh rôhchawhpa nata Siberian noh palopa hry lia chhaota hmahta nodi thachhâpa ta y beih aw va na. Nâ he ei khizaw lôhngâhna, abohna nata ei lyna chaihpa cha na châ. Ei ngâchhihna chhôhso he, na iadi zôh ta khâ chazai sala, ei palôh phaozie chhao he na pawngiana (serafim) rohpahâh cheingei khata, zasâh molâhzy hry lia chhaota tleih beih lei awpah ta khâ panano tyh mawh sy.

Yna tlâhzy a vaw lyu vei chy hra sala, 'di' na châta ei ngâchhihna chhôhso he khati no hmata tleih beih awh vei. Ei hnazô pawngiana nata khochhihnazy heta, Molâh pawmaih chhôhso vaw tiah tyh hra sala, ei palôhru nata chhôhso ngâchhihna deikua la, khatino hmahta châ heih sai leipa aw ta, cha tleisai beih hra aw vei. Leihkah haihpazy ta na palôh pahnie leipa ei sala, tiah hra khah ei se!. Na châta ei ngâchhihna he Chôkhazoh pahnokhei lymâ awpah ta, ramâ lyuhchâ (luchô care of) vaw tuah tyh aw na ta, â chhyna khâ vaw hâ tyh mah y. Hmiahmô hlâlei zâto châta mâpha.

"Kyhpachâna ta râhri ahnei beih leipa hawhta, yna nata chareina tlâhzy a vaw lyu vei hra sala, lôhmiakha ta syhpahmaotuhpa cha, kyhpachâna he a châ".

Na châta khatino rai ta ngâchhihpa,

Rc. Beiduakhei Nohro

Tisi

MORAL REFORMATION

~ *H. Beilaikô Nôhro*

He biepipa he a rainao vianazie ta he hawhta mongyuh reih (English) ta vaw soh na ta. A yzie deikua cha moto ta eima pahnothai chyua nahta ei pangiasa. Keimo reih (mara reih) ta cha “*Palôh phaozie*” tahpa ta eima palie thei aw. Tlaikao reih (maw reih) lâta cha “*Rilru sukthlêk / Rilru puthmang*” tahpa ta eima soh thei hra aw. He morality (palôh phaozie) tahpa he Latin reih “*Mos*” tahpa tawhta lapa châ ta. Cha yzie cha, taodâh(custom) tahna a châ.

Mongyuh reih (English) lâta cha “*Ethic*” tahpa nata â chhuahna â lyupa châ ta, a sâno lâh heta hmo dopa nata hmo do leipa pathluana châta hmâh rairiepa ama châ (concept of knowing Right and wrong). Morality tahpa reihkah heta cha pachâna dopa (good attitude, positive thinking), hmo dopa taona, hro dopa ta hrohpa (good character) tahpazy dy via chai ta. *Ethic* tahpa reihkah ta deikua cha, yzie ngiapa (good manners) palôh-hâh, nokhihpa, pachâna pahnopâ (good behaviour) pachâna dopa tahpazy a dy via chai aw.

Khâpa rai châ sala, a yzie nata â chhuahnazy hlâta a peimawhna nata eimâ ngiahna lâchhâh he tiao reih tua ei sih la. Chysapazy eima thaina â sâh via lymâpa vâta eima hmahsiena chhao a chatlie ngaitapa ta avâ ziza hawh dâhdei ta â thlathlâ ngâthlâh hra ta. He hawhta thaina nata hmahsiena â thlathlâ ngâthlâhpa daihti liata eima y vâ tlaina heta, eima khihsa tôhtunazie, eima hrozie nata eima palôh phaozie chhao buakha dâhdei ta â thlathlâ ngâthlâh hra ta. Maniah taotuhpa eima Khazohpa (Abeipa) tiai chhao ta eima pachâna (palôh phaozie) nata eima khotlyna maniah pakhâ vei tawh tly cha, ahy saliah, hrozie, palôh phaozie nata pachâdâh hmahta panano thei tlôh pi va ! Taopathina nata padona lâ hlâta cha paraona lâ he a rainao via lao heih ! Khizaw lia eima vaw pih noh tawhta eima vaw laiseihna ochhoh liata eima nô nata paw, eima unawh chhohkhazy ta thata maniah pachu ei ta. Khizaw hmahsiena achadaipa ta thaina sona eima tluana su siku (school) zy liata eima pachutuh penawhzy ta thata maniah pachu heih ei ta.

Chadei châ leipa ta achuna asâh viapa College nata Universities zy liata chihro pho hropazy hnohta â pahloa hrâpa ta achuna lâta dawhty degree taihta ahnei ha penawhzy ta maniah chho via heih ei ta. Cha khôlâ liata Krizyhpâ eima châna hawhta eima hâti no tawhta eimâ vaw chu tyhpa Khazohpa noh siku (Sunday school) liata Abeipa ta sathaw athu penawhzy ta maniah vaw pachu tyh ei ta. Cha tlu ta achuna kao (su) nanopa hluhpizy liata thata eimâ vaw chu patlô khai ha tawh chhao ta. He palôhru phaozie dopa he phaoth thei hlei mapi ! khâpa hema a chhâpa lai ngaita kawpa a châ haw vâ tly ?

Chyhsapa ta eima vaw y no tawhta moleina â vaw tlyh viapa nata a vaw khoh via hapa, a vaw hrokhei tyhpa eima châ vâta a châ nahta pangiasa â chhah. He hawh tlupo ta pachuna phapa nata pachuna dopa eima vaw dao ha tawh chhao ta a hrokhei thei leipazy cha eima khotlyna eima hmâh chhei vâ nata moleina lâta palôh eima pahei tu vâ a châ thei aw.

Aduah hmahta a siepa chyhsa to ta he palôhru phaozie dopa he peimawh ta, khâpa chi nata pho chhao ta peimawh ta, py aduâhpa (Association/ Organisation) to ta peimawh ta, Angiapâtuhpâ ta peimawh hmeiseih ta, eima râh ta eimâ ngiah via pachai heih.

He palôhru phaozie dopa heta eima mo (eye / eye sight) maniah pahvâsa ta, eima khotlyna siapa nata dopa maniah pahneisa ta, pachâna dopa (insightness) nata hmialâ daihti sai thaina maniah a pie. Hmoto khâpa rai a châna dopa maniah pahmôsa ta, cha hmo dopa hmô pasiana nata pahnopasiana chata riahpha ngaitapa ta adona liata â duah lymâ thei awpah ta maniah bao ta, hro ta tao ta, maophyuhkhei ngâh awpah taihta riahphana nata thatlôna maniah a pie.

He hawhta palôhrû phaozie dopa aphaohpazy heta, kheihawhpa hmo rai he a châna dopa hawhta ama hmôdâh hawh tlai ta reih papua ngâh ei ta, reipachhie ngâh hra ei ta, amâ dyuh ngâh tyh.

China nata thlazohnazy ta pachhipary thei leipa ei ta. Reipachhiena nata ahaona ta pahnie thei hra veih ei. Hmo do leipa reipa nata taopazy amâ dyuh ngâh vâna chata ama hro tiao a thatlô via ta, ama thapha via ta, riahphana nata alyna ta ama bie hri tyh. Daihti nata nohzy a khô lymâpa chata â mo cha, “*Chyhsa rônahpa, chyhsa chônô viapa*” tahpa ta a vaw pahno tyh ei. Chhâ nata noh a vaw tlô lymâpazy chhao ta, Reithaina nata palyupalihna a vaw hlâ lymâ hra ei.

Tahmâhlâ khizaw chyhsazy eima laiseihna liata deikua, chyhsa hluhpi ta he palôhru phaozie dopa he phaoh thei khao leipa pi ta, hnei thei khao hra leipa pi ta, hrokhei thei khao hra ma pi ! chavâta hmoto eima hmôna dâh a do khao leipa ta, hmô pasia thei khao leipa pi ta, palôh ta hmo eima saizie nata thliezie a do thai khao leipa ta, eima khotlyna nata bie pathluna chhao a do thei khao hra vei. ! A râhpa (white) cha, a râhpa ta ngâh khao leipa pi ta, avyhpa (black) tiao tah pi ta. Chahawhna chata avyhpa cha, avyhpa tah ngâh khao leipa pi ta, arâhpa tiao t’aw heih pi ta. Hmo dopa nata hmo phapa cha, “*A do vei, pha vei*” tah pi ta. Hmo do leipa nata pha leipa cha, “*Â do, a pha*” tiao tah heih pi ta. Eima pathipalôh liata, “*A châ tlaina, ‘Yes’*” eima tahpa cha eima pakah (mouth) ta, “*Châ vei, ‘No’*” tah heih pi ta. Eima palôh liata, “*Châ vei ‘No’*” eima tahpazy cha eima pakah ta, “*A châ tlai na ‘Yes’*” eima tah heih tyh. He hawhta palôhru do leipa a phaohpa eima châ vâ heta eima Beipa Zisu Krista chhao ta khizaw liata â vy nona khata, “*Nâmo hawhta palôh haihphiahpa a phaohpa, nama palôh ta ‘Yes’ a châ, nama tahpa mai nama pakah ta châ vei ‘No’ a tahpa, nama palôh ta châ vei ‘No’ nama tahpa cha nama pakah ta a châ ‘Yes’ a tah tyhpa hawhpa châ va na. kei la ei palôh liata â do ‘yes’ ei tahpa cha ei pakah chhao ta pha ‘yes’ ei tah hra. Ei palôh ta châ vei ‘No’ ei tahpa mai cha ei pakah chhao ta, ‘No’ ei tah tyh hra.*” Maniah atahpa hawhna khata.

He hawhta palôhru do leipa eima phaoh tyh vâna heta bie dopa cha â dozie hawhta a châna reihpapua ngâh khao leipa pi ta. Hmo dopa pahno thlâhna chôtâ tao awpah ngâhna chhao hnei thei khao hra ma pi. Bie dopa reih vâta nata hmo dopa tao vâta maophyuh awpah nata rairuna â tyh awpah ngâh chacheita khao ma pi. Chazy vâta siana nata mohpa lâthlôh liata â chhih awpah chhochhi cha eimâ hla ngaita kaw bâ. ! Khazohpa chyhsa Lyuhchâpa Pawla (Paul) cha, bie dopa a reih vâta mo hropazy hmiahaopa a châ awpah kha â papeisa vei.

Tahmâ hlâ chyhsazy pi deikua cha eima palôh phaozie â do tlâ khao lei vâta, adona nata ngâchhihna lia aduah ngâh tlâ khao leipa pi ta. Keimosasyh kyh a pachâna ta eima biepakhô hapa vâta mo hropa pha n’awpah rai pachâ thei khao ma pi.

Eimâ ngiapâpa eima Beipa bie hrohpa pachuna nata la eimâ eivâ lei ngaita kaw ! Keimosasyh â hmô pha ngaita kaw pi ta, mo hropa deikua cha khâpa hro leipa nata a thlâhthlipa hawhta pachâna eima hnei. Hlâta â hnai viapazy cha mohnaona chito ta mohnao pi ta, hlâta â sâh viapazy deikua mokana, ahaona, a iekhyhna ta moh pi ta, pakah ta reithai (rei papha) thei hra ma pi.

A hneirôhpazy cha a lei eima khazohpa dâhdei hawhta â chhy pi ta, rietheipazy deikua cha eima pachih (saliva) dâhdei ta eima pachhao ! Mo laipa nata hmo taotheipapazy cha palôhpatlâh achhua hpa ta reithaina nata palyupalihna hlâna chôtâ ama hmialia â thyvawh khâh chaimâh pi ta, keimo châtâ a phahnai lei awpah nata eima peimawh lei awpahzy deikua cha chavyh (bear) ta a veithlupa hawhta eimâ râsai ha tyh.

Samari chyhsa phapa ta deikua cha moto ta ama khôsai khai hapa kha a bâh (by the hand) ta pathyupa ta a mohôhpazi. Nôhmeinô palohru phaoh pi ta, keimo ta eima to tlôh vei khihta cha mo hropa chhao to hra lei, hmô hra lei tlâ y ei se tahpa palôh eimâ chakaih tyh.

Hmo phapa eima pahnopazy â pahmô ta â baokhâh (promote) ta, â palaipaseih via lymâ awpah hlâta cha eima hneipazy â niekhei ta â pahleipadia awpah khona he keimo liata lai via syulyu ta. Keimo hlâta hmo phapa hmô ta â sâh viapa liata a y awpah cha khokhei thei leipa pi ta. Keimo hawhta hro thachhâpa nata hnabeidypa ta a vaw y hra thei n'awpah lâpi lia cha khâchâ â chhih thomo eimâ chhuah tyh.

Keima hawhta vaw hlaotloh sala, â sâh ngaitapa liata kaw y hra sala, phasa ngaitapa ta khih kaw sa hra sala tahpa khokheina he ahy chô lia hmahta hlâ thei ma pi. Abei Sawla (king soul) palôh phaoh pi ta, keimo hlâta â kaw sâh via thei awpah chyhsa cha, atahmâ tlai ta paraoparâ ta pahleipadia awpah khona eima hnei lai ngaita. Py liata vaw y heih pi ta, châna khohpa ta bieru to â khiekhei pi ta, a luhpa châ thei n'awpah lâpi eima tlua tyh.

Hyutuhpa châ awpah ta keimo he atlâh eima châ ma? Zawpizy ngâtlâh awpah chyhsa ei châ ma? tahpa rai pachâ beih tyh ma pi! Â do ma, do vei tlyma, a pha tlyma pha vei tlyma chhao pachâ tyh leipa pi ta, eima bie cha mo hropa chhao maniah amâ pykhêi khai cheingei awpah âhnawpa ta eimâ duakhei chanei ngâthlâh ha tyh. Py ta maoh a phyuhkhei awpah chhao pachâ khao tyh leipa pi ta, keimo bie thyupa cha pahniena a to cheingei awpah eima khoh tyh. Hmopha tao hra awpah cha khoh tlôh pi ta, châhrasala keimo pachâna do leipa thla thei hlei ma pi. Zawpizy pahnona taihta mohphana to ta chyhsa hlupizy reithaina nata palyupalihna to hra awpah ta hmopha tao hra awpah cha khoh pi ta, châhrasala cha zydua tlô thei hra awpah ta riethei rairuna, pasana, noza hmiachhiena nata maophyuhnazy deikua tao ngâh leipa pi ta, a khôkhâhna eima tlua ha tyh. Tiamana nata hriapasana liata zachhihna nata moh phana a y tahpa pahno tyh mapi. Mohphana tluapa ta â râ teihtâ tyhpazy he chyhsa tlyuh leipa ama châ tyh. A chhâna liata cha â mo châna dopa (real natures / pictures) amâ zâ hmô pasia tyh. Chahawhna chata chyhsa thothâh liata khih a sah tyhpa (parasites) zy he chyhsa ngâthlâh lei awpah ama châ thai kaw hra.

Chahawhna chata chyhsazy ta na pahno ei sala, na hmôpha ei sala, na chî na za ei sala tahpa khopa ta a khaohrâh tyh chaimâh pi ta. Châhrasala keimo chhoh lâ liata a do leina, ngâchhih leina, sia leina nata pachâna do leipa eima hneipazy siesai â chhuah beih hlei ma pi. Khotalaipa eima châpa â pahno ngaita kaw pi ta, keimo khodâh hawh tlaita hroh â chhuah tyh pi ta, mo hropa châta deikua khizaw he hriena su pachâsa â chhuah pi ta, riethei rairuna eima taopa tyh. Chyhsa ta eima thâtih a phana lâ saita maniah reih ei sala tahpa khoh pi ta, mo hropa thâpha chyhsa ta eima kiapâh lia ama reipazy deikua thei thei ma pi. Keimo pachâ ta eima hrozie nata ytu khihsa he a pha, â ngia, tah pi ta, mo hropazy ta kheih ta e eina hmô ei, kheih ta e eina pachâ awh ei, tahpa deikua pachâ tyh ma pi. Keimo pachâdâh nata khodâh hawhta khataih su lia rai ta hroh eimâ chhuah tyh. Lyuhchâpa Pawla (St. Paul) ta cha, “*Khataih su lia rai ta y dâh nyupa / y dâh parupa cha ei pahno*” a vaw ta. (I've learnt the secret of living in every situation).

Khizaw sôh he khizaw liata a pahrâpa chyhsapazy pi ta cha a peimawh leipa rai y cheita ma pi. Hriapapua ta, tlua papua awpah ta eima theina zydua papuapa ta eimâ khaohrâh chyhu tlai hra. Châhrasala he khizaw beipa (Phusâ / Tâkâ) heta Byhnâ (Thlaochhina) nata Bychhie (vaduana / châmaih) â chakaih rairie ta. Â do ngaita kawpa nata a sia kawpa ta hlao papuapa ta cha; alyna, thaphana, vâhneina nata byhnâ hlupî tlôkhei ta. Â do leipa nata a sianô leipa ta hlao papuapa ta deikua cha vâduana, pochhina, rietheina tlao a tlôkhei tyh. Chavâta he hmotaothei ngaitapa Phusâ, Tâkâ eima tluana kyh liata eima palôh phaozie â do awpah a peimawh hmeiseih. Eima hriapa â phuhpa ta eima hlao papuapa khôlâ tahpazy he cha khopasa tûna vâta hnei (avyuh) thomo eimâ chhuah awpah châ vei. Chyhsa dopa nata chyhsa ngâchhih hmeiseihpa pasiana pha chaipa chhao a châ. Zu (jews) nawh bieso ta cha, “Chyhsa dopa cha ei kha laichai ta hneirôh beih vei” ama vaw tah.

He hawhta palôhrû phaozie dopa phaoh leina chôta a chô vâphuhpa liata vaw chareipa ta eima vaw laiseih tyhna vâ heta, hmo phapa eima hmô awpah hawhta hmô thei leipa pita, hlaotlohna eima to awpah hawhta toh leipa pi ta, vâhneina nata khokheina eima hmô awpah hawhta hmô hra leipa pi ta, A lei nata avâ byhnâ eima to n'awpah hawhta to khao hra ma pi. Cha chata aly thei leina maniah pie ta, hro thaphana maniah pie thei khao vei. Tovyuh palôhtlâh leina nata mo hropa mokana(ahaona) keimo liata a palaipaseihsa via tyh.

Chatanachata eima tovy cha chhie via ngâ kaw ta, riethei-sipasanazy ta maniah tlathlu via lymâ ta, eima palôh deikua â palai via ngâ heih ta. Hro palôhtlâhna nata aly thaphana rai hnei thei khao leipa pi ta, hiehâhna nata bie pha leipa reih khohnazy cha keimo liata kaw pua via lymâ ta. Keimo thai â pachâ kawna chôta mo hropa maochhie awpah kha thua pi ta, keimo deikua â taopathi a chhuah beih leipa ta mo hropa taopathi eimâ chhuah tyh. Hro ta a pahnie khao leipa hro chhâna taih eima kaw tlô ha nahta deikua maniah taotuhpa taih maochhie khoh pi ta, eima hrona sôhpa taih chhao pahleipadia awpah pei tah khao ma pi.

Cha khihta cha khehta e cha palôhrû phaozie dopa (good Morality) cha eima hnei thei aw? A hy tawhta e hmô thei aw pi ta, eimâ chu thei aw? Khataih liata e a y aw vâ tly i? Tahpazy cha hiahrina a ypa a vaw châ haw! Atakô - 2019 pa châta apahrana achuna bu bo-20 na liata râh raona kyh a za reipa nata a paduaphina (taopathina) awpahzie a reipa hawhna tlai khata, he liata eima biepipa chhao he a vaw châ hra. Eima palôhru phaozie a do leipa he ahy vâta hmahta châ leipa ta, keimo thai leipa nata eima khotlyna hmâh pado lei vâ tlai he a vaw châ. Cha hawhta a châ vâna chata palôhru phaozie dopa nata palôhru pathaihpa, palôh khochhieh ngaitapa hnei thei n'awpah ta cha keimo tlai he eima peimawh. Eima chhiepha pahnona(conscience) do ngaita kawpa he eima hmâh pado thai awpah a peimawh.

He eima chhiepha pahno hmâh pado thai awpah heta ; eima ochhôn liata eima nô nata paw pachuna nata chhoreina eima nahthlie pha awpah a byuh. Khôtho lâta eima hlâta uhthei viapazy biereipa nata pasipa-aona (Advice) eima nahthlie thai a byuh hra. Awnanopa liata a pahlo hrapa ta ama pachuna nata pasyuna eima nahthlie hlüh a byuh. Achuna sâhpa eimâ chunazy liata heih sohtlâh â la hrapa ta hmo dopa nata phapa eimâ chu paru thai awpah a peimawh.

Eima khotlyna hmâna kyh liata biethluna taozie eima thai awpah â ngiah ngaita. Chyhsa hrozie do leipa a phaohpazy tawhta eimâ pabohsa awpah a châ. Eimâ ngiapâna vâta hmopha taona kyh liata keih eima chakâ lyhlia awpah nata eima tao hualua hra awpah a châ. Reipachhiena nata mohnaona no-ai tah kha ei sih la, ahao hra kha ei s'u. Hmo do viapa nata hmopha viapa pahnopapua ta, taopapua via lymâ thei n'awpah ta tha maniah patlôtuha tloa vaw châ se.

Eima pathipalôh he eimâ vao pahnie awpah a châ. Khâpa hrao leipazy liata eima hie a hâh chakhyh ngâthlâh awpah châ vei. A pathi a ia ngâthlâhpa chyhsa cha chyhsa hrupa a châ. Nônai nôphana hro he hnei achhuahpa ta eimâ chu lyhlia awpah a châ. Zawngiah theina he chyhsapa hro liata a rônah chaipa miakha a châ.

A ngiahthaina hro he khâ eimâ chakaih awpah a châ. Eimâ ngiahthai theinazie lymâ hawhta eima taochheipa chô liata ngiahthaina eima hmô hra aw. Ahaona he phahnaina hnei vei, keimosasyh hro rie â patheina dei a châ. Tovyuh palôtlâh thaina he hneirôna dopa a châ tahpa he hrokhei lymâ ei s'u. Isina nata hiatliana palôhru deikua he keimosasyh ru â pahmyna tloa a châ tahpa pahno ei si. Chîna he â thôhbiena hnei hlei vei, keimo hro rie â patheina dei tloa a châ.

Alyna thaphana he thua ta hmô thei'pah châ vei, keimo tlai ta, taopapua ta hriapapua awpah tloa a châ hri. Hmo dopa pachuna nata khokheina he keimosasyh châta vahneina lâpi pahyna a châ. Pakahpaleih asohsi theina nata hro asohsi theina he maniah vaihtuh pha chaipa tloa a vaw châ. Bible he hrona chabu dei châ leipa ta eima nohto (every

day life) hrozie awpah nata ytu khihsa n'awpah maniah pachutuh pha chaipa a châpa vâta bâh leipa ta khâ reih tyh suh vy. "Na pathipalôh vaih pahnie teh, hrona a vaw puana châ tlôh ta." Tahpa hawhna khata.

Chatanachata he hawhta palôhru dopa phaothi awpah nata hnei thei awpah heta, chyhsa hropa liata a pahnieh leipa ta. Pachuna nata chhoreina, pasyuna phapazy, dei châ hra leipa ta, keimo tlaita pahno â chhuahpa ta achupa ta hrokhei (experience) eimâ chhuah awpah he a vaw châ. Ti (water) thâtih na pahno khoh khiahta cha nga (fish) hiahri khâ. Tahpa bieso hawhna khata he hawhta hmo phapa eima pahnopazy he cha keimo tlaita taopachhi ta (tao pazih), hria pachhi ta, pahno ta, thua papua awpah a vaw byuh ha tyh.

He he eima râh raopa taopathina pha chaipa chhao a châ. Hmo phapa nata hmo dopa eima pahnopazy he a hmeiseihpa ta taopazi ta pachâsa lymâ awpah hi. Palôhru pha pakipa (Perfect morality) he la hnei thei aw ma pi, anodeikua la atahmâ ta eima palôh phaozie do leipazy he la eimâ taopathi thei. He hlâta pha viapa nata kho â chhih viapa liata eima hroh thei hra. Keimo mo pakha nochâ liata a ypa, a phapa nata a pha leipa(a chhiepa) pahnothaina, Pathluapathlâthaina (conscience) eima chhiephahh pahnona he hmâh thaipa ta a phapa maih he achadai tyh ei sih la, hmialâ daihti sai thaina chôta tahmâ ta eima hro he pakhaihsa a chhuah tyh suh vy.

"If we keep Judging ourselves, we should not be judge" kju. 1 cornt. 11 : 31

Mara reih rozie dopa

Tao (m)	: Khâpa na tao ? (verb)
Tao(r)	: Riethei a tao ? (Verb)
Taoh (d)	: A taoh , (noun), A sâh lia pala â taoh (verb)
Tai (m)	: A sâ a tai (verb)
Tai (r)	: Alô vaw tai teh (verb)
Taih (d)	: Bie amâ taih (verb), He taih he a vy teh. (Adv)
Tyu (m)	: Maityu a pahâh kaw.
Tyu (r)	: A tyuh nie khâ.
Tyuh (d)	: Atyuh chy teh. (Verb)
Tei (m)	: Pâhchhô liata â tei (Verb)
Tei (r)	: Eina tei ngâ kaw (Verb)
Teih (d)	: Ramawh teih â kao (verb)
Tia (m)	: Hmiahkhu a tia tu haw (Adv)
Tia (r)	: Eina tia na.
Tiah (d)	: Tâkô a tiah ngâsâ (Adj)
Tie (m)	: A tieta a pasa (Noun)
Tie(r)	: A no tie pha vei (Adj)
Tieh (d)	: Atiehtâ khao leipa ta y molo teh. (Verb)
Vao (m)	: Poh ta cha vao vei (Adj)
Vao (r)	: Vao a châ (Noun)
Vaoh (d)	:

MARA REIH HAWTIPAZY LIATA

~ T. Ngôtha



Reih laiseihna kyh liata ei paveih kawpa vaw chapaipa ta vaw pahripaziah tua'pah dia ei khoh kaw....

Mongyuh reih eima pasâhsapa he a pha, châhrasala khazia eima pikheipa reih (Mother tongue) he tiao daihnypa ta eima siesai tyh tly i...? Tahmâhlâ Thyudyupa cha reilei, Satlia nata Laihsa Nô nata Paw zy taih chhaota roh dâh dopa rai pachâ peimawh leipa pi ta, â do leipa ta roh pi ta, Thyudyupa nah chhochhi ta cha, a aony taih chhao pado khao leipa ta, âpheih lâta eima siekhei khai ha bâpa a châ.

Eima Sawchapaw, sawchanô kô 2 - 10 he Pre School liata pakiasa pi ta, a school mate nata a viasa pakha nata Awh kyh liata âvaw eichhia ei ta, eima Sawchapawpa ta, "*Awh tachhih/Awhtaw a châ hih*" tahpa ta, a viasapa ta "*châvei Chicken mâh a châ bao*" tah heih hra ta, kha Marapa Hawti pyly khata Chicken kha Awhtaw/Awhtachhi na a châ tahpa rai pahno khao leipa ta, eima sawnah ta Mongyuh reih thai veih ei tahpa eima chi tu ngâsâ hapa vâta, a pikheipa reih he saw rai ta sa khao leipa pi ta, chhopasia'pah hlâta tiao daihny hapa ta eima saw nata nawhzy he chhihtha ha khiah pi maw? Châthaipa thliena he, Mongyu reih nata Tlaikao reih thai kawpa he a châ khai hlei rai ma?

Kei ei pachâna dâh nata saizie liata cha, a no pikheipa reih chhao a thai leipa ta cha kheitarai ma Pho hropa reih chhochhi cha a thai thai aw, Mara Hawti nah chhochhi ta la, Second language Environment eima hnei chhie tu ha, Mara reih heta hmoto he a siahlia kawpa ta thai khai ei sa la, chah khai tawhta Mongyu reih nata reih hropa cha eima thaipa chhaota Bonus tongue hawh chyh ta eima thai khiah nokhihpa nata reih hropa thai theipa tahpa ta pasâhsa achhihpa ama châ aw, Reih hropa na ei thai tah tlôh ta, a pikheipa reihta palie thai leipa cha, Châ thaipa hmâtlâh châ leipa, Ti châ hra tlôhta doh tlâh nata nietlâh châ leipa hawh dei ama châ.

Siaha liata Private School sâkha lia chhochhi ta cha, Principal ta Mara subject he English ta tlyma, Tlaikao reihta palie ta pachu awpah a tah thlâh bao. Khapaw khata Mongyuh reih nata Tlaikao reih he kheihawhpa thliena ta thlie ha ta ma, khatlu a pasâhsa tly pahno thai'pah chhao châ vei. Zâkhanoh nô pakhapa nata Viahpa Kuvâ hna zuaipa bie achho ei ta, Viahpa ta, Tlaikao reih ta, "*Kapi khawi vengah nge i aum?*" tah ta, hiahri ta, Nôhrâpa ta, "*Meisavaih ah*", a tahpa â daih tah leipa ta, paliepa heih ta, "*Meisaveng ah*" tahpa ta a chho, A ky liata kei hria na ta, ei pihnô Meisavaih na tahpa kha â daih kaw kha my ei tah pâ ngâpa a châ. chihro phohropa Viahpa nata Matu Marâpazy tlai ta Tlaikao reih ta bie eimâ chho thlâhpa he kheihtha ma Viahpa nata Matupazy tlai cha Tlaikao reih ama thai rai aw tahpa chhao pachâ leipa pi ta, eima paleih âsie

daihmâpa ta cheipa pi ta, bie eimâ chho bao. Marapa ngâthu, "*Momo bailaina a chao thu*", ama tahpa thlailai lah y eima lyu.

M.phil taihta achu patlôpa, English Language Education achu patlôpa pakha ta cha, "*Ei Research taopa nano nanopazy liata ei hmô papuapa cha Pho hropa reih (foreign languanges) a chu hlâta first language he a vaw peimawh chai tahpa ei hmô papua*" tahpa ta a reipa he eina pahnie ngaita kaw.

Tahmahla chhâ tawh chhochhi cha eima sawnahzy ta O lâta amâ chuna awpah Educational toys ama hnei pha ngâsâ ha, youtube tawhzy chhaota amâ phana rakha ama vaw pahno khai thei ha, chavâta ama pikheipa reih (Mother tongue) châta ama Nô nata ama ypâpazy he ama Educational toys pha chaipa eima châ tahpa he my khah ei suh u!.....

Siaha liata Pre school sâkha liata eima nô he pachutuhpa châ ta, a reipa sâkha cha, "*Eima Hawti nahzy ta second language ama thai raohpa heta, Mara reih he ama thai ngâsâ awpah a châ no ta, one word play hawhta chhao Mongyuh reih he cha ama thai ngâsâ sai, thokha he la, keimo reih tlaipa ta ama pahno khao leipa deikua hela ei palôh eina hria kaw tyh*" tahpa ta na chho ta, ei palôh eina pahnie kaw.

Cha dei châ vei, Hawti Keimo reih, pikheipa reih (mother tongue) achu khipa nata thai ngâhaipazy tlai ta, Mongyu reih (second language) thai via sala tahpa ta khâchâ eima pachâpa he khâpa châta ma hmâh sala eima tah tly? Amâ chuna baotuh awpah ta eima khoh khihta cha, School kiah ei ta ama thai pyly aw.

Mara Hawti Monday pahno kawpa, Hriatuanoh pahno khao leipazy, Banana pahno kawpa, Bâhla pahno khao leipazy eima hlut ngaita bâpa a châ.

Pikheipa reih za ta pasô thai awpah nata pasâhsa n'awpa kyh liata Marapa Nô nata Pawzy heta thapi phia via rili ei suh u....!

Na reih na pahlei khiah nâma nata na chhôhkha, chi nata pho cha na pahlei hana tahpa pahno mah y!....

HÂRATIE PHÔHPA

~ M. Nyusô

Zâkhano he nô nata paw ahnei khao leipa Hâratiepa he y ta, a riethei ngâsâ thlâh ha ta. Kihisawzy hra chata a hao ngâsâ ei ta, sa ama zâpa chhao a pahâh-pahlopha chhao zâ khoh leipa ei ta, a sa chhiehrupa nata a vozy tlâ pie tyh ei ta. Niebaw tlâh a châ leipa vâta a palôh cha pasa ngâsâ thlâh ha tyh ta. Nohkha cha nie'pah a hnei khao leipa vâta chavah-chahaoh lâ sie lai h tua sa, tahpa ta chavah lâ cha sie ta.

Chatanachata, chavah cha za tlô ta. A hnaw lâ cha kaw sao lai h ta, cha nona chata rohpahâh kawpa roh he thei ta. *“Cha cha khâpa roh tlyma?”*, tahpa ta a kaw heih ta. A mahchhata liana chata pawpi angia kawpa cha kaw hmô ta. Thlai khyhnao ta, pawpi cha kaw lyu ta. A roh a pahâh kawpa vâta pahnâ ta, chatanachata a rih cha vaw bie ha ta, a nodipa chhao cha vaw pahno khao leipa ta. Chatanachata, a khô n'awpah byh tao ta, cha liana chata pawpi cha khô ta, sie ha ta.

Chatawhcha, khâpa hmah tao byuh khao leipa ta, a nodi pataw nahta pawpi cha pahnâ ta, a rih vaw bie khai thlâh ha tyh ta. Chavâta sie khao leipa ta O liana chata amô heih thyu heih tlâ tah tyh ta. Chatanachata, ama kih beipa (Pale) chata, *“He saw he khâpa ma a nie tyh, za moh paru tua u”*, tahpa ta a sei pakha cha tuah ta. Sei pakha cha Hâratiepa o lâ cha zu ta, za mohparu ta. Khâpa hmahta a hmôpa a y leipa vâta kua ha heih ta, *“Abeipa khâpa hmahta hmô tlâ va na”*, tah ta.

Hâratiepa cha khâpa hmah hria leipa o lia sai a y thlâhpa cha ama beipa cha a no-âh kaw ta. Mohparu awpah ta a sei pakha cha tuah heih ta. Bei seichanô cha Hâratiepa ochhôn lâ cha a ngia ta, a heihhâpa ta a beiphiahzy cha moh lai h ta. Khâpa hmahta hmô tlâ leipa ta, a no-âh ngaita ta. Beih chhoh awpah ta saphâ chhao hnei tlôh va tahpa ta a heihhâ lai h ta. Cha nona chata obâ lata hmobyh a bai hpa cha kei hmô ha ta. Kei pahy ta, a roh a pahâh kawpa vâta pahnâ hra ta, chatanachata a nodi kawpa kha a rih phie vaw bie ha ta. Abeipa o lâ cha a kaw râ lymâ ta, *“Abeipa, Hâratiepa nie tyhpa ei pahno ha na”*, tah ta. Abeipa chata, *“Khâpa rimâ maw?”*, tahpa ta thlai vaw hiahri ta. A seichanô chata, *“Pawpi roh pahâh kawpa hnei ta, cha chana a pahnâ tyh ngyu aw. Cha pawpi dei leipa cha a ochhôn liata khâpa hmahta hmô'pa y vei. Keima chhao cha pawpi cha a roh pahâh kawpa vâta pahnâ hra na ta, ei no a di kawpa tlai kha ei rih a vaw bie khai ha hra”*, tah ta. Chatanachata, abeipa chata, *“A châ tlai bao na, Hâratiepa cha za aw tua u, bie na ei chho khoh”*, tah ta. Hâratiepa cha za aw ei ta, abeipa o lâ cha a khy ta.

Abeipa chata, *“Hâratiepa y, na pawpi rohpahâh kawpa hawhpa kha ei khoh hra na. Na kei lapa hra mah y. Na la leipa a châ khihta la ei cha thie aw”*, a tahpa vâna chata Hâratiepa cha thi riahchipa vâta pawpi la awpah chata sie ha ta. A siena lâpi liana chata Babaoh (Maityu) thih ataopa chanô pakha he va hmô ta. Ano chata, *“Hâratiepa, khataih lâ na sie aw?”*, tahpa ta vaw hiahri ta. Hâratiepa chata, *“Paku chiachi la awpah ta ei sie aw”*, tahpa ta a chhy ta. Laihsanô chata, *“Nâ vaw liena lâta na vaw awpâ mah y”*, tah ta, Hâratiepa cha sie lymâ ha ta.

Chatanachata, Tisaih zuah Laihsanô yna su cha kei tlô heih ta. Tisaih laihsanô chata bie vaw hiahri heih ta. Hâratiepa chata Paku chiachipawnô la awpah ta siepa a chânazie ta achhy heih ta. Laihsanô chata, *“Nâ vaw liena lâta na vaw awpâ mah y”*, tah ta. Hâratiepa cha sie lymâ heih ta, Meisaih zuah yna kei tlô heih ta. Laihsanô chata khataih lâ a sie awpa ma a châ tahpa ta vaw hiahri heih ta, Hâratiepa chata Paku chiachipawnô la awpa ta a siepa a châna zie chho heih ta. Laihsanô chata, *“Nâ vaw liena lâta na vaw awpâ mah y”*, vaw tah heih hra ta.

Chatanachata, sie lymâ heih ta, chylao sa ngâhaipa laihsa he kei hmô heih ta. Laihsanô chata a hmia lâta laihsa nahzy ta ama vaw hiahrina hawh pyly ta vaw hiahri heihpa ta, hâratiepa chhao chata Paku chiachi la awpah ta a siepa a chânazie pyly ta vaw chho heih hra ta. Â vaw liena lâta awpâ awpah ta vaw tah heih hra ta. Sie lymâ heih ta, Awhsi zuah he va hmô heih ta.

Awhsi zuah chata Hâratiepa cha khataih lâ a sie awpah ma a châ tahpa vaw hiahri heih hra ta, ano chata Paku chiahchi la awpah ta a siepa a chânazie cha chho heih hrapa ta, â vaw liena lâta awpâ awpah ta laihsanô chata bieta heih ta.

Hâratiepa cha sie lymâ heih ta, Thlâpâ zuah he kei hmô heih ta. Thlâpâ zuahnô chata bie vaw hiahri heih ta, Hâratiepa chata Paku chiahchi pawnô lyuna lâ sie awpah a chânazie chho heih ta. Laihsapa chata, “*Paku chiahchi pawnô lyu awpah na châ khiakta la hmo nâ phao awpah ei cha pie aw, ochhôn lâ a zâ ngia teh*”, tah ta. Ochhôn lâ cha a ngia ei ta, Buchâh nata hmo peimawh hropa â phao awpahzy cha pie ta. Paku chiahchi kô liata a yna dâh awpah zydua chhao cha vaw chho khai ha ta. Laihsanô chata, “*Nâ vaw liena lâ na vaw awpâ mah y*”, vaw tah heih hra ta.

Chatanachata, Hâratiepa cha sie lymâ heih ta, Paku chiahchi yna su cha kei tlô ha ta. Pawpi kô cha kiah ta, a ry liana chata Syuki (Hrailâpa) penawh chata vaw mokhâh thlâh ha ei ta. Chatanachata Paku pawpi cha lyu lymâ ta, hykha a lyu tawhta za chô’pa a chhuah ta. Syukipa nah chata a vaw byh thlâh ha ei ta, a laihsanô ta Buchâh sô a chatypa cha pathlâ ta, “*Na vaw moh tua u la*”, tah ta. Syukipa nah chata kaw moh ei ta, cha pataw nah chata ama hmia lia tlai chata Buchâh cha za hiethlu ei ta, ama chanaoh-chahmiah chhônhta za chô ta, a râ lymâ ha ta. Chatanachata, Thlâpâ zuah yna su cha va tlô ta, hetana heta hla ta kei aw ta,

“*Thlâpâ zi y zi y Vâno ô,*

Paku chechi panô chy;

Ve lyu lyu”

(Thlâpâ zuah zua vâno,

Paku chiachi pawnô cha;

A vaw la la).

Chatanachata, Thlâpâ zuah chata, “*E, na vaw hâ la, ei cha vaw zi hra aw*”, vaw tah ta, vaw zi ha hra ta. Vaw sie lymâ ei ta, Awhsi zuah yna cha vaw tlô heih ei ta, hetana heta va chho heih ta,

“*Âsi zi y zi y Vâno ô, Paku chechi panô chy;*

Ve lyu lyu”

(Awhsi zuah zuah vâno,

Paku chiachi pawnô cha;

A vaw la la).

kei tah ta. Ano chhao chata, “*Ei cha vaw zi hra aw*”, vaw tahpa ta, thlaita a vy pâ hra ta. Chatanachata, sie heih ei ta, Tisaih zuah yna cha kei tlô heih ei ta. Hmialâ ta a taodâh hawhna khata kei tao heih ta. Chatanacha, Tisaih zuahnô chhao chata vaw pazi pâ ha hra ta. Chatawhna chata, Meisaih zuah zy, Maityu zuah zy chhao chata vaw pazi khai hra ei ta. Chatanachata, ahripi ta Hâratiepa O cha kei tlô ei ta. Laihsa sahlaozy chata hâratiepa cha ama daona dâh cha, ti pasi ngâ bâ, a pheih nâ ngâ bâ, a luh die ngâ bâ tah ei ta. Cha nona chata abeipa (Pale) chata a sei pakha za tuah ta, a za tlô pataw nah chata, “*Pale na*”, a tah pataw nah chata, “*Na paleih pachhao tua teh*”, tah ei ta, a paleih pawhmao cha taipa ei ta. Ama beipa lâta bie a tlôkhei awpah cha reih thai khao leipa ta. ‘*Bale Balaw*’ tlâ tah bâ ta. “*He saw he khâpa hmah a pahnothai leipa he, a hropa kha zu heih t’u*”, tah ta. A hro penawh cha pakha pakha ta zu taraw ei ta, a hmia lâta azu tuapa ama taodâh hawh pyly khata vaw tao lymâ ei ta.

Chatanachata, pale cha a hiehâh ngâsâ ta, “*Keima sa zu tua lahvâ na*”, tah ta, â zâ ngia thlâhpa cha Hâratiepa cha laihsa hmipha-sâseihpa saita vaw chadô thlâh ha ei ta. Pale cha a no-âh kaw ta. Cha hawh khiakta la, “*Meisaih na eimâ zaw pasua aw*”, tah ta, â zaw pasua ei ta, a zaw thei haw. Tisaih tah heih ta, a zaw papua thei ha heih, ato pahao ta, laihsa â vaw chhi penawh khata bao lymâ ei ta, pahnie thei tlôh leipa ta. A hro lâta pahao heih ta, “*Â chhawhta na eimâ chhawh aw*”, tah heih ta. Amâ vaw chhawhpa cha Hâratiepa cha chhawhsao ha ei ta.

Hâratiepa a thi ha tawhta cha laihsa nah zydua cha a lahpinô awpah ta khoh ta. Ama o lâ akhy bâ awpah ta a pa-awsa tyhpa ei cha laihsa nah chata, “*Mylâ vâ, hânoh châ lahvâ*”, vaw tah ha tyh ei ta. Cha hawhta ama tah chhônhta Hâratiepa ri cha rao ei ta, a rupa hry liata ‘*Takai takai*’

a tahpa maih cha la ei ta, ‘Takaw takaw’ a tahpa maih cha pazaw/thy lymâ ei ta. ‘Takai’ a tahpa maih cha poh râhpa ta pahly ei ta, tihnawh liata kaw pabu ei ta. Nohthôh a pha nahta kaw moh ei ta, hmia lâta Hâratiepa hlâta hmipha viapa ta vaw kua pathi ha heih ta. Chatanachata, aly kawpa ta O lâ cha va sie ha ei ta.

Ama beipa chata khâpa hmah pahno tlôh leipa ta, laihsa nah pa-awsa heih awpah ta chyhsa tuah heih ta. Laihsa nah chata a chyhsa tuapa hnoh chata, “*Va kua la, abeipa cha a zu mawh sy*”, tah ei ta, ama beipa cha kaw chho ta. Abeipa cha ama chhopa hawhta Hâratiepa o lâ cha a zu ta, lahpinô châta tao khai awpah â chhuah ngâno chata Hâratiepa cha a hmô thlâh ha heihpa vâta a no-âh kaw ta. Hâratiepa hnoh chata, “*Kheihta ma na vaw hroh thei thlâh ha heih?*”, tahpa ta hiahri ta. Hâratiepa chata hmo yzie zydua cha vaw chho ta. Chatanachata, abeipa chata, “Keima he vyh tu ha na ta, bân na taopathi hra u la”, tahpa ta ahaw ei ta. Laihsa nah chata, “Na khoh khia eima cha taopathi thlâh h’aw tlai”, tahpa ta abeipa cha thie ei ta, mei ta rao ei ta, a rupa cha chakhyh lymâ ei ta ‘Takai’ a tahpa maih thy ei ta, ‘Takaw’ a tahpa maih cha la lymâ ei ta. Poh vyhpa ta pahly ei ta, tihnawh liana cha va pabu ha hra ei ta. Nohthôh noh ta ama kei mo thlâhpa cha ano hlâta hmichhie via syulyupa ta vaw pua ta.

Chatanachata, o a kei tlôpa cha ama chhohkha zydua ta no-âh tahpa ta vaw moh ei ta, a vâsâh ngaita ta. A tao n’awpah hra pahno khao leipa ta, “*Kheihta tao thai’pa châ khao tlôh leipa ta, hetana heta ei hrochhoh ta tlâ ei y bâ hih*”, tahpa ta a palôh cha a patlâh thlâh ha bâ ta. Hâratiepa nata a lahpinô sahlaozy cha pabuatuhpa hnei khao leipa ta aly kawpa ta khih ama sa ha bâ. Phôh patlô, lâ patlô, Mâhleino awhchhi phie chapie.

DÂNIA HÂTA

~ *Machâ N. Samson, Thosaih,*
CCI(M) Local Church

Eima Beipa Zisu Krista ta a mopathaihpaзы vâ meihdo hry liata a mopathaihpa a myuhzy miah a vaw dy n'awpah â hniazie nata Krista Awnanopa zydua pi amâ chiehpa ta y a byuhziezy eima pahno thlâh ha chyu tarawpa ta, khizaw hmozy pachâna heta eima chhoh miah pahmohsa tyh ta, Awnanopa zydua amâ chiehpa ta eima Beipa Zisu Krista mokhâh chyu suh vy.

Eima Biehraï pathaihpa liata Hrohsopa Dânia ta daihti chhâta alaichadaina miah a chhopa he duah mohpasia tua suh vy. Khizaw noh nata daihti he khô lymâ ta, daihti chhâna eima tlô haw bâ hih.

Dânia hâta he pachâna dâh, kao nano nanopa y ta, chazy cha :

- (1) Critical View
- (2) Dispensational View
- (3) Conservative or Traditional View zy ama châ.

(a) Dânia 9 : 24 liata hâta 70 eima hmô.

(b) Dânia 9 : 25 liata hâta 7 nata hâta 62 eima hmô. Hâta eikha a lei ha, tavia eima reihpasia aw. Chatawh la, hâta 7 nata hâta 62 a reih nano khohna chhâpa eima reih aw. Hâta liata noh ynazie he, kô zie a châ lymâ. Dawh 9 : 2, chatawh la, he he pahno ei sih la :

(1) Hâta 70 he noh 490 châ ta, cha cha kô 490 tahna a châ, tahpa ta chhopasiatuhpaзы ta amâ pyh khaipa a châ. Khâpa daihti kha maw? Tahpa deikua amâ lyu tlâ vei. Hâta eikha (1) cha noh 7 y ta, cha cha kô 7 a châ.

(2) He hâta 70 he 9 : 24 liata, na chyhsazy nata na khihpi pathaihpa châta nohsari sysari raopa a châ tahpa châ ta, Izarei pho nata Zerusal chohchâh eih viapa reina a châ tahpa pahno pâ awpah a châ. ZENITAI ahlaô ma pi tahna a châ. He Dânia hâta 70 (Kô 490) cha chhâththôh (3) ta sie ta.

HE HAWHTA

(1) Hâta 7	= Kô 49
(2) Hâta 62	= Kô 434
(3) <u>Hâta 1</u>	= Kô 7
Total	= Kô 490

Chatawh cha, he daihti akhahpachhua (Âpachôpachhua) chi 3 he eima reih pasia tua aw.

1. Hâta 7 kô 49 Zu nah sei atâhna kua heihna Biepipa tawhta, Zerusalem Temple Paduapathi heihna taih ta. He daihti he atahmâ no ta pachâdâh a lyu leipa y ha ta, BC lâchhâh syulyu a châ hapa pahnopasia a ru kaw. Zu nahzy sei atâhpa puana kha châh 3 ta pua ei ta, BC kô alaichadai heih ta, he hawhta reih ei sih la :

(a) Persia Beipa Kôrâsâ Abeina kô 1-na liata Sei puana Biepipa a châ. Ez. 1 : 1 Kôrâsâ he, kô 9 abei ta, a hnôhlâ ta, a sawchapawpa Cambyses ta, kô 7 â bei heih.

(b) Cha khai tawhta Daria abei ta, kô 2 abeina liata sei tawhta puana bie a phuah heih. Kô 21 â bei.

(c) A hnôhlâ ta Âhasuara avaw bei ta, Âbeina kô 20 na liata Sei tawh puana biephuah heih ta, he he final order cha châ ha ta, he tawh tlai heta, Dânia Hâta kô 490 kha â thao. Âthaona

tawhta kô a khy lymâpa Zisu (Sathawthupa) taih khata he hawhta Dad. 9:25 – 26 lia hmô pi ta, a chô liata eima reipa kô 49 nata kô 434 pahlyhpa ta kô 483 châ ha ta.

2. Hâta 62 (Kô 434) Temple paduapathi heih tawhta Zisu taih tahpa lia heta, pachâdâh apchiehpa y heih ta, (a) Bâti a châna taih tahpa nata (b) A thina taih tahpa ama y. Chata hâta 70 = Kô 490 tahpa liana kha kô 483 reih ha pi ta, hâta 1 = Kô 7 ahlao khao vei. Khâpa a chhâpa a châ haw? Khataih lia a y haw? Khatita a vaw tlô awpah maw? He tlai he, khizaw zydua ta eima hâpa, khizaw chhâhchabâhpa a châ.

Kô 490 liata kô 483 Zisu (Sathawthupa) taih reih ha pi ta, Zisu tawhta atahmâ taih kô 2000 chô lâ châ ha bâ ta, kô 7 ngâlâh byuh tlôh ta, khâpa a yzie a châ haw? A chhâpa cha he he a châ. He kô 490 he Izarei pho nata Zerusale chôchâh reina a châ eima tah ha khawh.

Chatawh cha Zisu liata Zunahzy cha ama râh tawhta papuapa ta y haw ei ta, râhto liata paipatla khai haw ei ta, thâti History siapa hnei khao veih ei. Daihti achalihpa silent years y ta, atahmâ kô 1948 tawhta, ama râh ama pahrâ heih tawhta khi ta, ama kuhchha pazi lymâ ta, Zerusale khihpi cha hnei hra ei sala, Temple hnei thei khao mâh veih ei, a su awpah ama buakhei ngâhaipa tlâ a châ.

Ama hnei thei tawhta, he kô 7 pa he â thao aw ta, mopathaihpa lana â thao pâ aw ta, mopathaihpa lana khai pataw nahta ryhpaparaotuhpa vaw pua aw ta, a sahlaozy chhaota. *“Nohsari eikha châta chyhsa hluhpi hnohta Biehraina â i ngaitapa tao aw ta, nohsari khophie liana chata (Ama Biehraina ryhpa parao aw ta) Âtheihnazy nata hmohlâpazy a pabâhsa aw; chatawh cha rohrypahasatuhpa cha pasichhihna mathlaw chô âchohpa ta â vy aw ta, chhâna a vaw tlô tlai awpah ta, raochiehpa taihna chata”* Dan 9 : 27, Isai ta, *“Thina liata Biehraina eima tao haw, Sheol nata Bie eimâ taih haw,”* 13 28 15 – 18 a tahpa hawhta, hâta khophie rachhôi liata rohryhrana pasichhihpa cha Temple Supathaihpa liata aduah aw ta. Thes 2 : 4, Mt 24 : 15 sahrâhpa nothlahpa a vaw duah awpah cha, apanawhsa raruah aw ei, Hrohsopakheipa hmotaotheina ta, sahrâhpa nothlahpa cha, husotheipa ta sapa pasasa theina taih a hnei aw. Biphuah 13 : 14 – 15.

Abeipa ta vâlyuhchâpazy hmâpa ta a hiehâhna Biebu a lei lâ mia 7 leihtha aw ta, riethei pasana athata a y aw. Biphuah 16 : 1-21. Chatawh cha hâta 70 atloh pataw nahta eima Beipa Zisu Krista cha, *“Meihdozy nah chata azu aw ta, mokhaoh to ta hmô aw ta, ano achôtuhpazy chhao. Biephuah 1 : 7”* Cha noh liana chata, Ôli tlâh nochhi lâta Zerusale avaw daihpa liana chata a phei pahnieh aw ta, Ôlitlâh cha nochhi nata notla ta, a lialiah ta â pachhah aw. Zek 14 : 4 Izarei pho pôhpalôhpa, athi bâhpa zydua cha ropa ta Mesia Krista amâ pyh ha aw. Rm 11 : 26 – 27 Chatanachata, Biehrai thiehpa arao thei khao lei awpah a pie ha aw ei. Heb 8 : 7 – 13, Zer 31 : 31 – 34, Chatawh cha Zerusale liata Beidyuchhai patyuh aw ta, A mopathaihpa zy chhaota kô 100 ryu eima reih aw. Biephuah 20 : 1 - 10

Eima Beipa Zisu Krista ryureihlâh awpah ta, meitipa chhaota amâ chiehpa ta hâ chyuh suh vy.

